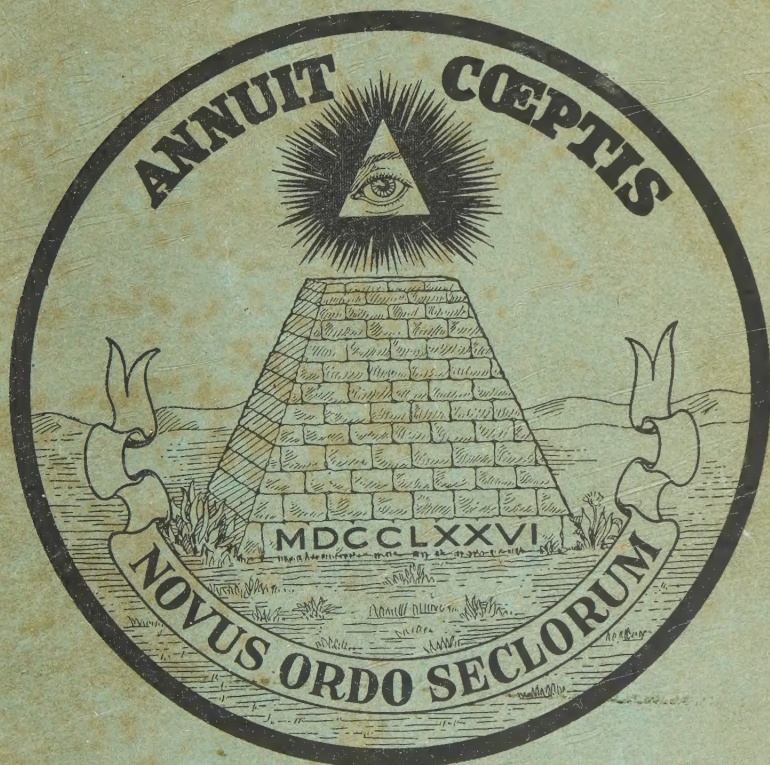


1928

In the Light of Prophecy



The Great Seal of the United States

By Q. E. D.

Second Edition



Digitized by the Internet Archive
in 2025

*C. O. Schmitt
1944-85/96
Oakland
Calif*

1928 in the Light of Prophecy



Dedicated
To Christians to Give to Politicians
and
To Politicians to Give to Christians

By
Q. E. D.

Send all Subscriptions, Donations and Orders to
P. O. Box 2580, Los Angeles, California

Price \$1.00

Copyright, 1927

INTRODUCTION

There is a principle, proof against all progress, and which if persisted in cannot but keep the mind in everlasting ignorance contempt prior to examination. **Truth IS. Error is that which seems to be and—IS NOT.**

This work aims to be an assembly of facts, as nearly error-proof as possible. It deals with principles rather than with personalities.

The reader is requested to sweeten the fountain of his thought that he may grasp **the truth** and let the dross drift by. It would be preferable to leave ignorance complete than to disseminate half-truths. Ignorance is our foundation, superstition our childhood, wisdom our bloom, and **truth our God.**

The question: May a Roman Catholic be President? has a very serious aspect, and may give rise to a tragedy of the first magnitude in 1928 or 1932 especially in the light of Prophecy.

Governor Smith falls into error when he states (in his answer to Mr. Marshall): "The way to get more religion is to stop the bickering among our sects."

In the years 1928 or 1932—Immanuel's children should be Spiritually and Politically active in securing a Chief Executive Spiritually and Politically **a free man** himself.

The idea promulgated by Governor Smith . . . that Religion and Politics **can be separated**, is a **deception, purposely fostered** so that the **material forces of Anti-Christ may control**.

Religion is that aspect of life that pertains to the soul, while politics pertains to the body. As the soul cannot be separated from the body, or the body from the soul without producing death, so, neither can religion and politics be separated in a Nation's Life.

For valuable information contained in this work the author is indebted to the Office of the Secretary of State, Basil Stewart, Ida Mingle and the monumental work of D. Davidson on the Great Pyramid.

Those who have the spirit of Christ are free to investigate, and let the music of the **still small voice** be the jury that shall sit in judgment on this work.

SUPPLEMENTARY

DEMOCRATIC PRESIDENTIAL PRIMARIES

"To the Democrats of California:

"Presidential Primary for the year 1928 is rapidly approaching and such will be held on the first Tuesday of May, 1928.

"The Presidential Primary law of the State of California provides that each political party therein elect, on this date, the necessary delegates to represent such party at a National Convention thereof, held at some point in the United States, and in the following month of June.

"Governor **Alfred E. Smith**, Governor of the State of New York, is a potential candidate for the Democratic nomination, and in the interest of this potential candidacy, and in the interest of placing on the May Presidential Primary ticket the names of twenty-six Democratic delegates who favor **Alfred E. Smith** as the candidate of the Democratic Party for President of the United States, **Independent Democracy**, a democratic publication will arrange for the circulation of delegate petitions for any Democrat who can qualify as above noted and who desires to attend the Democratic National Convention as a delegate thereto, and who favors the selection of Governor **Alfred E. Smith** as the Democratic Party's candidate for President of the United States.

"Independent Democracy is not being published for profit. Its one and only object is to place upon the Presidential Primary Ticket of the Democratic Party at the election of May, 1928, the names of twenty-six democratic men and women who favor Governor **Alfred E. Smith** as the Democratic Party's candidate for President, and then use its columns to properly enlighten the Democratic electors of the State, and endeavor to elect these twenty-six men and women to represent them at the Democratic National Convention.

"If you, as a Democrat, agree with **Independent Democracy** that it is high time that the **Democratic Party** of this nation first clean house, if necessary, and then use its strength as a great political party to eliminate from the legislature judicial and administrative control of our government, a self-elected and self-appointed super-government and rule or ruin organization, whose leaders boast of their subservient control over the Republican Party and that party's legislative and administrative leaders, and who have fastened and are determined to rivet around the necks of the American people, that organization's fanatical policy of a super-government of "isms" and political subserviency;

"If you believe with **Independent Democracy** that Governor **Alfred E. Smith**, of New York, is the one and only logical candidate for your party in the

coming political fight of 1928, not alone for his brilliant, sane, and constructive public career of 19 years for his native state, but for his sterling Americanism and human qualities that marks the real man and not the demagogue in public affairs, and who is on indisputable record as opposed to any attempt to destroy the foundation framework of the Republic, then join the **Independent Democracy** in not only an endeavor to nominate this great Jeffersonian Democrat as the Democratic Party's leader in the coming political contest of 1928, but assist in electing another real and honest-to-God Democratic President of the United States.

“P. M. ABBOTT, Editor.

601 California Bldg., Los Angeles, California.”

CHAPTER I

SIGNS IN OUR TIMES

Embers have been kindled and so shall America be acrid with the smoke of the conflict. For nineteen years a system of "boring from within" has been in progress, and willing or unwilling, prepared or unprepared, the United States will be ushered into a New Order of Life.

Al Smith, as a representative of Governmental Autocracy, antagonistic to American Ideals, is most probably the culminated germ, if not the reality, that will in the years 1928 or 1932 hasten the beginning of the end.

People who have an organization to defend cannot be free to know the Truth and millions of them may render their support to Al Smith's maxim—"Divide and Conquer." Those who love brute force, civic-aggression, rum, Rome, and rebellion, love that for which Al Smith stands. This is not a mark of wisdom but a mark of the beast. It seems evident to one who has studied the path thru which destiny has taken Mr. Smith that it were better for him had he never been born than to become the President of these United States of America.

For license and lust promoted under Smith's Gov-

ernorship of the State of New York is ready to break out in all directions to destroy itself. Every Christian soul can realize that such spurious factors in life will soon overthrow themselves and dissoive in a civil and religious revolution. The stress of conflict may be dire, and the schemes of centuries attain realization, but Providence will not abandon Christian America to defeat and a fire from heaven shall punish the sacrilege.

Anti-Christ forces will arise in antagonism against the Christ forces compelling millions, yes multitudes, Christward, and that which seems a calamity will prove a blessing.

The "Young" States of the Union, less rooted in moral and spiritual debauchery will not be so deeply involved in this most bitter and terrible conflict; these will bend in many instances, while the majority of the "Parent" thirteen and others, will break.

Science has already invaded forbidden ground and is endeavoring to penetrate secrets which are the heritage of a more spiritualized people. Though atheistic propaganda is apparently rampant, it will dissatisfy and eventually produce a Spiritual resultant. The Umbrellas of Orthodoxy and Unbelief are crumbling.

In Roman Catholicism, the first seeds of corruption were germinated and thus "protesting reformers" started the Protestant movement by breaking

away from their parent church, and these carried with them into the new church some of the elements of corruption and we see today the fruit of their error in the breaking up into different sects and creeds the Protestant peoples; all of which are unable and powerless to achieve what they long for. Because Roman Catholicism was the primal symbol it will be the main factor to be contended with, for that which is first shall be last, and that which is last shall be first, is a scientific principle of life.

People of today must realize the facts of present conditions before the Truths that make for a "better one" can be known.

Such are a few of the "signs" of the gathering of the forces "unto the day of battle." The chief trouble that America must face comes from "within" and not from "without;" for she has absolutely nothing to fear from Japan, or any other nation except she, herself, forces the issue.

Astrologically the United States is ruled by Gemini—"The Twins;" consequently her strife will be a strife of brethren, and her trouble within her own confines.

Already it is a significant fact that intuitively America's legislators have closed the door against millions of Roman Catholic immigrants, who would by this time, like the others, have become organized, disciplined and unified in the 1928 drive to capture

the main-key or pivot of Protestantism. However, in the approaching election campaign, the key-agencies for influencing public opinion have been already captured—the press, the stage, the radio and the screen.

Thirty-eight dailies are printed in New York in foreing languages.

Only 16 dailies are printed in New York in the English language.

Twenty-four dailies are printed in Chicago in foreign languages.

Only six dailies are printed in Chicago in the English language.

The daily sinister propaganda of twenty-five hundred controlled newspapers must be met and annihilated. Though less clever and elusive, the deceptive work of three hundred Roman Catholic controlled periodicals is overwhelming and irresistible.

Is it not lamentable, in the face of history and present conditions, in the knowledge of facts and truths irrefutable, that the average salaried "Protestant" (?) Minister spellbound by hypnotic fear and in an apathetic stupor closes his eyes to the dagger thrust at Protestant America—at the America so dear to each American conscience—at the Constitutional blood-bought United States of America—at the Word of God and at the God of our fathers—at the hearts of a trusting Christian multitude? Has

such a minister not lost the Spirit of the very movement that baptized him by the name of Protestant?

Though—the program of the Democratic Party, quoted hithertofore, is more than within the range of possibility in these latter days, their **death knell** is sounded in the **Great Seal** of the United States.

CHAPTER II

"THE GREAT SEAL"

Benjamin Franklin, Thomas Jefferson and John Adams were deputed to prepare the device of the Great Seal. Every line in the plan finally adopted on June 20th, 1782, was inspired by the Divine within the committee that drafted it. The Seal is Biblical, Mystical, Philosophical and illustrates the Spiritual Consciousness of those three Patriots. In this Great Seal is concealed the Dynamo of America's Religious and Political Life; and it came into existence five years "before" the Constitution in its original form was ratified.

Declaration of Independence, July 4th, 1776.

Reverse Seal prescribed, June 20, 1782.

Original Constitution with preamble, September 17, 1787.

Government under the Constitution declared, 1st Wednesday in March, 1789.

When exhibits of the Great Seal were prepared for the Chicago Exposition in 1892, large emblazonments of the obverse and reverse of the seal were painted, but the reverse was never hung. Official government reports go to show that the objectors declared that the reverse of the Great Seal "can

The Great Seal of the United States



The Reverse Side

hardly look otherwise than as a dull emblem of a Masonic Fraternity." The **objectors** suggested that "if it can be kept in the dark as long as it seems to have been kept, why not keep it so?" In view of the approaching and present day chaotic conditions with their political upheavals, the "Seal's significance must not be longer hidden if the "Government of the People, for the People, by the People" is not to perish from the Earth.

THE PYRAMID

It is most interesting to note that the cut of the pyramid on the Great Seal of the U. S. is without its cornerstone or top-stone. This Apex Stone of a pyramid is its cornerstone and is the first constructed, then it is laid aside and becomes the pattern by which the whole building is constructed and fitly framed together. As the head-cornerstone or great archetype of the pyramid is invisible, so is the chief cornerstone of the true church invisible.

In the Hebrew sense, the word "Pyramid" signifies "Revelation-Measures," thus defining what Thomas Jefferson had in mind when the Great Pyramid was accepted as the symbol for the Great Seal of the U. S. A. The Great Pyramid is the only one of the pyramids minus its Apex Stone and the only Meterological or Geometrical Expression of Divine Revelation on Earth.

Facts About the Great Pyramid

1. The Great Pyramid is a fascinating study and is now attracting world-wide attention.
2. It is a marvelous combination of historical, mathematical, geometrical, astronomical, chronological, architectural and prophetic wonders.
3. Ninety-nine per cent of its prophecies have been fulfilled.
4. It fixes the end of "The Seven Times" of the Prophet Daniel.
5. It foretold both the periods of the Jewish and Christian Dispensations.
6. It gave the dates of the Birth and Death of Christ.
7. It gave the exact dates and period of the Great War, 1914 to 1918.
8. It has not a single pagan inscription on or in its whole structure.
9. It is the Bible in Stone and the World's only Chronometer.
10. The original appearance of the Great Pyramid was a solid "White Stone." The side slopes of the Pyramid are each five and a half acres in area, and were polished like a mirror to reflect the Sun's rays. This wonderful monumental sign is symbolic of the "White Stone" given the Overcomer at the end

of "Time"—The "White Stone of Purity upon which the "New Creature in Christ rests."—Rev. 2:17.

11. The Great Pyramid occupies the center of the circle-quadrant of the Nile Delta (Lower Egypt) while at the same time being situated on the border between the western (or Lybian) Desert, and the cultivated land of the Nile Valley. It is therefore in the geographical position given by Isaiah 19:19, 20: "In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord, and **it shall be for a sign and a witness unto the Lord of Hosts in the Land of Egypt.**"

12. The Great Pyramid is the smymbol of the Messiah and His Message and Ministry to Mankind; and it is justly termed "The Bible in Stone." In the "Word of God" or the "Bible" we find this statement by Jeremiah the Prophet: "God the Lord of Hosts, is His name, which has set **signs and wonders in the Land of Egypt**, even unto **this day.**" Bible ref. Jer. 32:18 to 20 incl.

13. It is the **most stupendous structure that has ever been erected on earth!**

14. It contains sufficient stone to build a wall **four feet high and one foot wide** from Los Angeles to New York City and back again to Kansas City.

The Stones of the Pyramid

Those on the sides weigh sixteen tons each, and

each is cemented to its neighbor by an invisible mortar. **Those inside the great chamber are two hundred feet high and their weight averages seventy-five tons each**, these forming the ceiling of the "Great Chamber." Placed as they are, and remaining in such perfect preservation, down thru the ages of time, they are **a mystery to modern engineers**; and the following questions: "How were these stones placed there?" and "What keeps them in position?" are still unanswered.

15. The ground covered by the Pyramid is an area of **thirteen acres** in the **Delta of the Nile** at the **center of the Land of the Earth**.

16. **The Pyramid's height is four hundred and eighty-two feet, and the length of each side is seven hundred and fifty feet.**

The wisdom, art and engineering skill required for the Pyramid's construction is nowadays beyond the comprehension of man.

William Jennings Bryan could have safely used the Pyramid as a fitting emblem against the twenty-seventh form of Evolution, namely: "That 'Our Father' is not 'Our Father' referred to in the 'Lord's Prayer' but that Our Primitive Father was 'The monkey' up a cocoanut tree."

The majesty of this structure beggars description and great Biblical scholars and earnest Pyramid students agree that the Pyramid was erected prior to

the flood, because its ancient sides record the fact that at one time, at the height of three hundred feet, its walls were lashed by the waves of some unknown sea as the salt is still encrusted upon its stones. Some writers go so far as to state that the architect was the High Priest Melchizedek.

“The Great Pyramid,” writes Manly P. Hall, “is the perfect emblem of Divinity, the absolute symbol of humanity, the complete type of nature, and the image of time, eternity and existence. In one simple geometrical figure, constructed according to an eternal principle, is set forth the secret of all things—all processes—all laws—and all truth.”

We here quote from the speech addressed to the Boston Society of Engineers by Mr. Charles Latimer, Chief Engineer of the railway in Cleveland, Ohio, U. S. A.—“It is true indeed that our weights and measures in the present day require some remodelling; but how shall it be done? Not by uprooting all our traditions, cutting ourselves loose from the past. No, we must come back to the perfection of olden sacred history, and of that religion which proves that our race is not the result of a spontaneous natural development [not by the processes of natural Evolution], but that man came from his Maker a living soul.

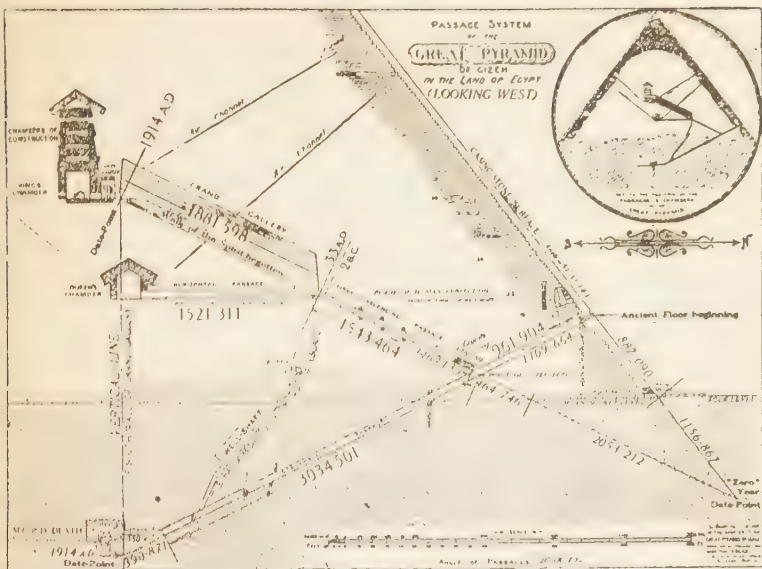
“But where shall we find such perfection? I an-

swer, in the Great Pyramid of Gizeh. For within that grand primeval pillar of stone have been found the standards of weights and measures, so earth and heaven commensurable, and so assimilated to our own ancient and hereditary system, that it does seem as if the Almighty Himself had given to us an inheritance, to be kept precisely for the emergency of the present day and hour. . . . Shall we indeed find our units, as well as standards, of weights and measures there? I can confidently answer that they are there. The inch is there, the yard is there; our Sabbath is there; Christ is there; our past, our present, yea, perhaps our future."

The Prophecies of the Pyramid

Are contained in the measurements of its anti-chambers, its chambers with their rising and falling steps. The prophecies are dependent entirely upon mathematical principles and upon the application of these principles to known astronomical motions.

The popular idea about the King's Chamber in the Pyramid is that it is Cheop's Tomb, and the empty store chest is called his coffin. But that notion is not based upon facts, for, first, a real Egyptian tomb is plentifully chiselled with heiroglyphics, whereas in the King's Chamber there are none, either on the



walls or the coffer. Second fact: Herodotus, the Greek Historian, left a definite statement that King Cheops was not buried in the Pyramid called by his name, but was entombed in a subterranean region on an island surrounded by the waters of the Nile. Third fact: the ascending passageway was effectually blocked up by stone after stone, accurately fitting it, and dropped into it from above one after the other, during the process of building. Therefore it was impossible for Cheops to have been entombed in the King's Chamber, unless his dead body had been built into it when the Pyramid was erected. Fourth

fact: even if this had not been done, the ascending passage at its porticullis entrance is found to be contracted just there, and to be made two-fifths of an inch too narrow to allow the empty stone chest to get through.

The measurements of the King's Chamber are very surprising. If the length of the Chamber is made the diameter of a circle, then a square of the same area as that circle has 365.242 inches on each of its sides, the same number as there are days in a year. Again, take the same length, and if, instead of making it the diameter of a circle it is made the side of a square, that will bring out the further fact that a circle of an equal area to the square has a radius in inches equal to the height in the Pyramid in cubits, i.e. 232.520. Again, take the same length of the chamber, and measure twice down the incline of the Grand Gallery; it will then be found that the vertical descent is 365.242. And yet again take the length and height of the King's Chamber, add them together, and divide by the breadth of it, and the result is that other number once more, 3.14159, and this makes the fifth time this accurate decimal number has been revealing itself.

The Mathematical Ratio " π " is built into the very structure of the Pyramid. As the figures of the decimal fraction of this ratio continue indefinitely (it has been worked out to over 700 places of decimals cor-

rectly), it is suggested that " π " is a symbol of the infinite.

The principal indication of " π " is in the vertical height, and base-side length, of the building. For as the radius of a circle is to its circumference, so the height of the Pyramid is to the sum of its four base-sides.

The Unit of Measure used in the Pyramid is the inch, an even 500,000,000 of which is the true length of Earth's polar axis of rotation, according to Sir John Herschel and Sir Robert Stawell Ball. This inch is practically the same length as the British inch, being only half a hair's breadth longer.

Anciently the Anglo-Saxon inch was this identical earth-commensurable Pyramid inch. Though so small, this all-important unit of length was **monumentalized** by the Pyramid's designer; for in the Ante-Chamber, on the northern face of the "Granite-Leaf," he caused to be sculptured in bas-relief a boss one inch in thickness.

As the length of Israel's Sacred Cubit, made clear by the historical researches of Sir Isaac Newton and Professor C. Piazzzi Smyth, is an even 25 of these Pyramid inches, there can be little doubt that this standard unit of linear measure was handed down to us through the centuries. The cubit-length was also like the inch, memorialised by the architect; for in the Queen's Chamber in the east wall he designed

a large Niche, the vertical centre of which is one cubit south of the chamber's vertical centre.

The Day-value of the Solar Tropical Year: The perimeter of the Pyramid's square base, produced at the level of the floor of its deepest rock-cut corner **Socket** (the south-east corner Socket), contains as many times an even 100 Pyramid inches, and fraction of 100 inches, as there are days and the fraction of a day in the year, namely 365.2422 days. Indeed, the whole edifice is erected to this precise numerical value, for numerous calculations connected with its **interior** dimensions show the year-length. The number of days in the synodic month is also indicated exactly.

The Sun-distance. The base-measure of the Pyramid, by its agreement with the solar year-length, may be regarded as denoting the orbit of the earth around the sun, the sun itself being represented by the building's topstone. By an outstanding proportion, peculiar to the Great Pyramid, the mean distance separating the sun and the earth is shown by the distance of the topstone above the base. This proportion is 10 to the 9th power; that is, when we multiply the vertical height of the Pyramid by an even 1000 millions, we get the mean distance of the sun from the earth, close on 91,850,000 miles, as estimated by the astronomer R. A. Proctor.

The Precession of the Equinoxes, poetically called

the grand chronological dial of the celestial heavens, is the period that must elapse before the pole of the earth can complete one revolution round the celestial pole. This cycle is stated by Sir Robert Stawell Ball to be 25,694.8 years. The Pyramid's measurements yield this number many times with accuracy.

Orientation: Both Professors C. Piazzzi Smyth and Flinders Petrie agree that, originally, the Pyramid's four sides ran true north, south, east, and west. Owing to the exceedingly slow, but perceptibly constant movement of the earth's surface, the orientation of the Pyramid is now not absolute, being a little more than 5' (five minutes) of arc therefrom. In other words, the Great Pyramid actually proves that the crust of the earth is gradually shifting.

The Mean Temperature, and barometric air pressure, best suited for mankind, are found in the King's Chamber; for in this ideal masonry-protected apartment are all the scientific advantages of a cave deep down in the earth, that is, stability, and little variation in temperature, but at the same time the correct elevation above sea-level to give the desired air pressure of 30 inches.

The Mean Density of the Earth is furnished by the Pyramid. 5.7 cubic Pyramid inches of pure water, at the temperature of 68 deg. Fahrenheit, and 30 inches barometric air pressure, is equal in weight to

one cubic Pyramid inch of earth's mean density material.

Scientists have not yet determined the precise mean density of the earth; but the most carefully conducted experiment, namely, of Professor J. H. Poynting in 1878, published by the Royal Society of London, practically confirms the Pyramid's figures, being 5.69.

The Earth's Weight, and the weight of the Pyramid, are known to be proportionately related to one another; while the earth's cubical bulk as distinct from its weight, and the cubical bulk of the Pyramid, are similarly related. And the surface area of the earth is symmetrically agreeable to the dimensions of the Pyramid.

Prominent Dates Marked in the Great Pyramid

The passage-way of the Great Pyramid represent various phases during the course of history; and definite points in them mark prominent dates.

The Descending Passage length, from the vertical line of the roof-commencement down to the "Pit," agrees in inches with the duration of the Dispensation named by the Bible the "Present Evil World," which began at the flood of Noah, and ended when the great prophetic period known as the "Seven Times of the Gentiles" terminated in the World War 1914 A.D.

The First Ascending Passage length agrees in inches with the duration of the Law Age. The first feature of the Law was the ordinance of the Passover, which began at the date of the Exodus. The Law ended 1647 years later when Jesus Christ, the great antitypical Passover Lamb “nailed” it to His cross.

As already mentioned, the Law itself is particularly represented by the Granite Plug. Therefore in this time-measurement both the exact location of the Plug in the passage, and its precise length, are consistently taken account of in the following manner:—

To the floor-length of the passage, measuring upward from the **lower** end of the Granite Plug, **add** the length of the Granite Plug itself. The total number of inches is found to agree with the above-noted years in the Law Age.

The Grand Gallery length agrees in inches with the duration of the Gospel Age, which began with the resurrection of our Lord Jesus Christ in Spring of 33 A.D. This date is marked by the lower commencement of the Grand Gallery.

The precise length of the Grand Gallery, 1881.5985+ Pyramid inches, is confirmed by accurate mathematical and scientific proportions, thus proving by the corresponding time-measurement of 1881½ years that Spring 33 A.D. and Autumn 1914

A.D. are the primary dates marked by the Gallery's lower and upper terminals respectively.

More particularly, measuring from the Gallery's lower end as indicating the hours on 1st April, 33 A.D. (Gregorian Calendar), when our Lord hung on the cross (Mark xv, 25-34), the Gallery's upper virtual floor-end marks 5th Nov., 1914, when Great Britain declared war against the Turks and began to expel these age-long oppressors from the Land of Promise. Thus the Gallery's upper terminal marks 1914 as the year when the world-wide trouble was due to begin; and this fact was **recognized and published** in Vol. I of GREAT PYRAMID PASSAGES in 1910, by Mr. D. Davidson.

The Original Appearance of the Great Pyramid

While the Great Pyramid is now somewhat dilapidated in appearance, it must in its original state have been grandly beautiful. Its smoothly polished outer casing, radiating in the intense sunlight of Egypt, rendered the outline of the building almost invisible when viewed from a distance.

In this, its first truthful and perfect condition, the Great Pyramid symbolised the Chirst; that is it represented Jesus Christ the Head, and the Church His body-members. For the chief corner-stone, the apex head-stone, is expressly declared in Scriptures to be a figure of our Lord; and the other stones, fitly joined

to the head-stone and to each other by the cement, illustrate the individual "living stones" spoken of by Peter the Apostle in his first Epistle, chapter ii.

It is estimated that exactly 144,000 linear cubits of casing-stones covered the monument. By this method, characteristic of the Great Pyramid, the 144,000 followers of the Lamb referred to in Revelation xiv are indicated, even as the head corner-stone pictures the Lamb of God Himself; and the fine cement that binds all the stones in one aptly symbolises that Divine love which unites Jesus Christ and His joint-heirs, making them one and indivisible.

The glorious spiritual topstone, the exalted Jesus Christ, is in heaven, and is therefore become the foundation toward which the other spiritual "living stones" are attracted: "Other foundation can no man lay than that is laid, which is Jesus Christ."

The head corner-stone, a perfect pyramid in itself, governs the shape of each stone which is built in alignment with it; even as every footstep follower of the Lord must be conformed to His likeness and image; as we read: "In whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit."

The Shortening of the Time

The "great time of trouble" pointedly referred to by our Lord Jesus, and foretold by Daniel the

prophet (See Daniel xii, 1 ; Matthew xxiv, 21), began chronologically to run its course with the beginning of the World War in 1914. Jesus said, additionally, "And except those days should be shortened, there should no flesh be saved ; but for the elect's sake those days shall be shortened."

The Pyramid's method of indicating this shortening is by a time-measurement commencing at the vertical line of the Grand Gallery's upper wall, which is already proved to mark 1914. Measuring from here horizontally southward through the low passages and Ante-Chamber to the King's Chamber, each inch in this instance represents the shortened period of the **Biblical** month of 30 days (Genesis vii, 11, 24).

Such shortening of the days can be regarded as Scriptural, not only because of our Lord's express statement, but also because the 30-day month is frequently mentioned in Scriptures in connection with times and seasons. The 1260 days of Revelation are spoken of as 42 months (See Revelation xi, 2, 3).

The World War so far as Great Britain was concerned lasted 1560 days, or 52 30-day months ; from midnight of the 4th of August, 1914, when war was declared against Germany, to 11th of November, 1918, when the Armistice was signed.

The length of the first low passage leading from the Grand Gallery to the Ante-Chamber is 52 Pyra-

mid inches (51.979+). This passage, going onward beyond the lofty Grand Gallery, is exceedingly low in the roof, and narrow, and one passing through it must bow down considerably and cannot deviate to right or left. So it very well symbolises not only the duration of the greatest war the world has experienced, but the terribly cramped condition and grinding misery of the nation unable to escape in any direction while the war raged.

As the end of the first low passage marks, by the above method of shortening the number of days to each inch, the date of the signing of the Armistice, 11th November, 1918, it is natural to suggest that this inch-month time measurement should be continued to the commencement of the second low passage.

With the standard length of 116.26 Pyramid inches for the Ante-Chamber, its further wall, where the second low passage begins, marks the date 30th May, 1928.

Does the second low passage, as cramped in bore as the first, but with walls, floor and roof of granite, whereas the first passage is all constructed of limestone, represent the final troublous period upon the people of God? Consistently adhering to the symbolical significance of this part of the Pyramid it seems reasonable. And as granite denotes that which is spiritual, the Divine Presence, so the "heirs

of salvation" shall be encompassed with the Lord's protection. For the "Messenger of the Covenant" has visited His people in the last days (Malachi iii, 1-6); and He shall gather out of His Kingdom all things that offend, and them that do iniquity, before the righteous shall shine forth as the sun in the Kingdom of their Father. "Who hath ears to hear, let him hear" (Matthew xiii, 40-43).

The destructive trouble that is to consume the "Present Evil World," the evil systems that oppress the people, is as we know graphically pictured by the Subterranean Chamber with its rough symbolical floor (See 2 Peter iii, 7-13). The crisis of the world-wide trouble looms ahead, as all thinking men can see. It is the "time of Jacob's trouble" before the "Holy Nation" truly becomes "the Israel," i.e., ruling with God (Jeremiah xxx, 7-11).

Henry Ford, in an article in the Los Angeles Examiner, Oct. 17, 1926, says: "About five years ago one of the largest manufacturers of munitions in the world, sitting in our offices in Dearborn, said: 'Just wait until the next war. That will be a real war, and it will be a peach.'" Henry Ford, commenting on this, says: "At the time, the man did not seem to be talking sense. But he was very earnest and positive. Now events seem to be so shaping themselves as to lead to the belief that perhaps this maker of

munitions knew exactly what he was talking about."

In the ancient days knowledge was conveyed in symbols, parables and allegories. As man is "the image of God" so the great pyramid is the perfect image of the earth. Just as the word "Pyramid" itself means fire and light, so the mighty triangle of stone, like a flame points ever upwards, a reminder that man was made for God and never can be happy until to God he goes.

The many passageways and chambers of the Pyramid denote with scientific exactitude the great events that mark life on this planet, from creation to the restoration. "The date of Christ's birth," for example, writes Davidson, "is given as the sixth of October (Julian) 4, B. C. This date occurred on Saturday (Sabbath) and on the fifteenth day of the Jewish month 'Tisri', thus, coinciding with the Feast of Tabernacles, 'When the word became flesh and dwelt among us,' 'The Lord of the Sabbath.' The date of Christ's death is given as the seventh of April (Julian) A. D. 30. This date fell upon a Friday and on the fifteenth day of the Jewish month 'Nisan,' thus, coinciding with the Passover at which time Christ Jesus was crucified."

Most interesting in the light of present day events is the Pyramid's exactitude in fortelling the wars of Tribulation, prophesied in the Bible as to precede the

Millennium. In 1910 Mr. D. Davidson, in his remarkable work on the Great Pyramid, pointed out with precision that the Pyramid predicted the date of the war's beginning as the fourth or fifth of August, 1914, and its temporary cessation to take place at the eleventh hour, of the eleventh day, of the eleventh month of 1918. The armistice denotes the beginning of a ten year lull, or "Truce in Chaos"—when there will be peace and yet no peace. Then, the second Tribulation preceding the establishment of the kingdom or the real war—is tabulated to commence on the 29th of May, 1928, and is to be concluded on the 15th and 16th of September, 1936.

America could have continued the late World War almost indefinitely because of her resources, and yet soon after her entrance the Armistice was signed. Relative to the remarkable event "The Master Mind," Vol. XIII, page 174, reads: "In the Town of Mons in Belgium suddenly all guns ceased firing as if by magic. 'What's up,' cried the men, 'what is it?' All looked up and beheld thirty yards away five beings larger than men. Their faces were turned towards the oncoming enemy and each one had its arms stretched horizontally from its shoulders with a sort of suggestion—now stop—go back. They were alike, white robed and bareheaded, and seemed to float, on that sunny afternoon in August." Much later in the war another manifestation took

place as spoken of in "The Master Mind," page 177: "Our men ran for a place where they thought a stand might be made with some hopes of safety, but before they could reach it German Cavalry was upon them, so they turned round and faced the enemy expecting instant death. Then to their astonishment they beheld between them and the enemy a whole troop of angels; the German horses terrified turned right around and stampeded." "We could only surrender," said a German prisoner, "when we saw a troop of angels before the enemy and thousands of men in white armor pouring over the hills before them."

"Christ has stated quite definitely," writes Davidson, "that at the time of the end, after Jerusalem had ceased to be 'trodden down of the Gentiles,' there shall be 'signs' and 'perplexity,' men's hearts failing them for fear, and looking for the things which are coming upon the earth; for the powers of the heavens shall be shaken." Luke 21:24-25.

"Here is clear indication that mankind is to be forewarned by previous events as to the nature of coming events," says Davidson.

In 1927 there happens to occur what has not been recorded since creation—**Five Eclipses in One Year.** On the 29th of June, 1927, the "Aurora Borealis" had its first eclipse. Those peculiar manifestations may be justly taken as the signs in the sun and

moon, proclaiming "Watch Ye therefore, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man." (Bible reference, Luke 35:36.) The powerful vibrations of those eclipses are already seen—in floods, cyclones and earthquakes.

"Whatever," continued Davidson, "the 29th of May, 1928, may bring, one thing is certain, and that is that the Truth of **God Almighty will be known to all men**, by the 16th of September, 1936. This is the date of the Astronomical new moon heralding the Hebrew Feast of Trumpets in 1936. This is the feast that prefigures in type of circumstances and date, Christ's second advent on the first of "Tisri" ranging generally from the 6th of September to the 5th of October in the modern Jewish calendar. By that day the Truth concerning the resurrection of the dead in Christ and the Rapture of His Saints, and concerning the final Armageddon phase of the battle of the great day of God Almighty; the whole truth concerning the deceits and conceits with which men and nations have confounded and confused the World, and concerning the glorious future that the Lord will raise out of chaos, will be known to all men, the worthy and the unworthy alike. The exact date of the resurrection and rapture, in Scripture prophecy and in Pyramid prophecy, is intentionally undefined, no man knows the day nor the hour. All

indications from **both** prophetic sources serve to show it may occur any time between the 18th of February, 1931 and the 16th of September, 1936. The destruction of the power and independence of the Ottoman Empire (when in December, 1917, General Allenby peaceably restored Jerusalem to the Tribe of Judah) should be as a trumpet blast to Christendom proclaiming that the Day of Christ is at hand."

Basil Stewart, in his work on the Great Pyramid, figures that in about 1932 the invisible forces will come more strongly into evidence than they did during the recent war, and that those who have chosen the better part will rejoice in knowing that no force can oppose those on God's side. America is on the threshold of a constitutional crisis—through which only the power of Jesus Christ can bring her. As **there is** a Gospel of Salvation for the individual, so also, is there a Gospel of the Kingdom for the Nation. This latter is none other than Christ's Kingdom on Earth and we are beginning to live in the days in which no constitution will survive except by having Jesus Christ as the acknowledged **Head** and **Counselor** in **State** and **National** deliberations.

The All-seeing Eye

Though Thomas Jefferson proposed a design of a "cloud by day and a pillar of fire by night" the "All

Seeing Eye of God" or the Eye "Horus," symbolizing God's watchfulness, was adopted, and in the Great Seal it was meant to be a symbol of Divine watchfulness over America's progression.

The Eye "Horus" sometimes referred to as the "Star of the East" is the Light of Christ (**truth**) that penetrates consciousness and works out its own Order of Life.

The Triangle

It was Jefferson who placed the "All-seeing Eye" within the "Triangle." The "Triangle" signifies the Trinity of Father, Son and Holy Ghost (Spirit) or Father, Mother and Son, or Body, Soul and Spirit; it also symbolizes the growth of Human Nature from the lowest point to the ripening and perfected point. It represents the Fountain of Knowledge within man thru his relation to the All-seeing Father-God. It represents half of David's shield being used by him to signify the Father's ever-protecting Spirit. It is also the symbol of the formula that is the perfect mould into which nothing but purity of Spirit can penetrate and thereby gain that perfect "Peace that passeth all understanding."

Wisdom is also compared to a "Triangle;" its base is reason, upon which wisdom rests her weight; its supports are, Facts, on the Right side and Activity on the Left side. By constant wise action, after facing

facts as they are and reasoning along the line of Truth these facts and our activity present to us, we come into greater Truth and Wisdom and Understanding; and by constant effort and use of these eventually break the seal of Divine Wisdom by which we become enlightened of God.

The Motto on the Seal of the U. S. A.

The above symbols characterizing the ideals of American Government were not chosen thru or on chance; they signify a "Re-born Humanity" in whom the "Spirit of Christ" **will be supreme.**

While the Nations of the earth are being purified in fire, following their baptism in blood, the motto of the Great Seal reveals America's future destiny. Between the period governed by law and the period governed by love there is a period of lawlessness, and we know the last is not permanent.

Jefferson, Franklin and Adams made choice of the proper symbols whose meaning is definitely evolved and clearly ascertained in the motto—"Annuity coepit" meaning He (God) prospers our beginning, "**Novus ordo seclorum**"—a new era in the ages. The Eye and the motto allude to the many signal interpositions of Providence in favor of the American cause. The date underneath is that of the Declaration of Independence and the words under it signify the beginning of the New American Era, which commences from that date." *

The Heralds of Truth in this, the Western Continent gave to America her Seal while they marched to the music of the still, small voice. God bless their memory, they were real exponents of the Christian Faith, Ideal patriots who obeyed God rather than man.

* Taken from a letter to the author from Office of Secretary of State and dated June 29th, 1927.

CHAPTER III

A CONTRAST

America is now sprinkled with sumptuous palaces for pictures, sculptures, litanys, gestures and genuflexions. The symbolic and dramatic features of these institutions are congenial to a simple and ignorant minded people. The ecclesiastical organization that founded the garish edifices has seemingly an eternal vitality. In contending for power and wealth the Roman Ecclesiastic has it over the American modern politician in that he sees farther ahead. The captains of Romanism stick more loyally to their ship than the captains of the State. The self-seeking Romanist labors for his organization all his life, knowing that it will take care of him in his old age, while the self-seeking politician abandons politics the moment he secures what he wants. To bind the credulous and illiterate to the wheel of feudalism their minds are clogged with the fungus growth of magic working rites, unintelligible formulas, images and medals. Thus a great idolatrous throng is molded into a heap of plastic mud and their pulse controlled by a psychological key—**the confessional**. In the year 1215 (the thirteenth century) the Fourth

Lateran Council enacted the degree of compulsory confession to an individual priest. The esteemed and learned Roman Catholic Vitelleschi censured bringing in the practice on the grounds of its injury and injustice to self-reliance and independence of character. The close contact of the penitent's heart to a priest's ear was a powerful political move to control people thru the power of suggestion. Thru the confessional Romanism keeps in touch with the life of every community. The ideals, the aspirations, the joys and troubles of the people are known to the Roman Ecclesiastic. In particular the Confessional retains a fierce hold upon the feminine sex. If the truth has anywhere been shaken in the male breast, woman clings to it fanatically, passionately, and if necessary secretly. She may carry its influence into the home whence it is reflected in the ballot box. Millions go to confession with regularity, alternating between a low gear and a high gear, constantly repeating the same offenses and depending for salvation upon a death-bed confession. This final repentance delusion, operating as a half breed between expectancy and doubt is the cause of crime and not automobiles, drugs, or anything else. The Jewish Missionary Magazine of March, 1926, states:

“In ninety per cent of the cases in which criminals are executed for crimes committed, the victims of the execution have a priest at their elbow to adminis-

ter the last sacrament. More than sixty-five per cent of the prison convicts of all grades and all kinds of prisoners are Roman Catholics, while less than five per cent are graduates of our public schools."

American Roman Catholics are to be congratulated that only sixty-five per cent of the prison convicts of all grades and of all kinds of prisoners are of that faith. The child that has gone thru the Roman curriculum deserves credit that he is as good as he is; no praise whatever is due the parent or educational system. The Parents' and Teachers' constant "Thou shalt" and "Thou shalt not" have a poisoning effect upon the child's unfolding, and mentally smothers its individuality.

Roman Catholicism is intentionally blind to the fact that every conceivable expression of the child it suppresses, dominates and compels to its way of thinking, turns the creativeness of the child into the most damnable destructiveness. The child is forced into the confessional before its logical faculty, or power of reasoning, has developed. It must make or manufacture sin to escape the Priest's wrath. Mental stuffing of the child is the Roman Catholic order of the day in this enlightened age. The system teaches the child **what** to think and not **how** to think. Forcible pumping of beliefs into the child satisfies and gratifies the Roman Catholic teacher's instinctive intellectual egotism. The egotism of them-

selves and their organization is more precious to them than the evolution of the child. Thank goodness that many Roman Catholics who have been thrashed and re-thrashed, are today turning around and paying the organization with compound interest.

Is the Roman organization to be congratulated that ninety out of every one hundred criminals executed are members of that faith? (Thru consideration of space detailed statistics cannot be here given, but a few will suffice.)

ASK POPE'S AID IN FIGHT AGAINST GANG WARFARE

**Vatican to Be Appealed to in Effort to Curb Foreign
Born Residents**

By Hiram K. Moderwell

(By Radio to The Oakland Tribune and the Chicago
Daily News.)

"ROME, Aug. 30.—First steps toward a formal appeal to the Vatican to use its religious authority to end gang warfare and vice conditions maintained by South European born immigrants in Chicago, were taken today by Francis Case, Chicago realty man and member of the governing board of the Chicago Better Government association.

"Case and his wife and daughter were received by

the Pope this afternoon. Although in the public audience he was not able to present the matter personally to the Pontiff, Case has taken steps to bring information concerning conditions in Chicago to the attention of Cardinal Gasparri, Papal secretary of state, with a request that the situation be explained to the Pope.

"Case believes that where political agitation and politicians have failed to clean up conditions in Chicago, the authority of the Pope may prevail on those born in the Catholic faith."

State Prison, Wethersfield, Mass., April 6, 1926—
(Vancouver Sun.).—"Gerald Chapman, arch-criminal, was hanged here this morning by means of Connecticut's automatic hanging machine, which jerked the man high in the air with two distinct motions. He was preceded by the Rev. Father Michael Barry, Catholic Chaplain at the Prison. He whispered something to Father Barry. Father Barry claimed the robber's body and burial will be held today. It has been said that Chapman served as an altar-boy in his childhood days in New York."

"In **Charlestown State Prison** just after midnight, Edward H. Heinlein walked to the electric chair repeating the words of a prayer by Father Michael J. Murphy"—(Arthur Brisbane.)

Joliet Prison, Ill., July 17, 1927. "Since 2 a. m. the three doomed men had been chained upright, to

the iron bars of their cells to make sure that the hangsmen would not be cheated. Four priests walked before them to the foot of the gallows." (Arthur Brisbane.)

Folsom State Prison, Cal., June 25, 1926.—(I. N. S.) "Burn me up if you want to. I don't care." With these last words spoken on the gallows, as the noose was adjusted, Felix Sloper today was hanged for the slaying of a San Francisco policeman. Father Hogan, prison chaplain, gave him "**Spiritual**" consolation and accompanied him to the gallows."—(Oregon Journal, June 26th, 1926.)

San Quentin, Oct. 8, 1926.—"Father James McLaughlin of San Rafael stood beside Alphonse Rincon chanting a prayer for his soul. Rincon paid the State's penalty for the murder of T. K. Ullman, aged rancher of the Elizabeth Lake section of Los Angeles County."

San Quentin, Oct. 15, 1926.—"Joseph Watts and Maurice Trinidad of San Bernardino County swung today for the murder of a companion, Wilfred Hey. Father James McLaughlin consoled both men. For their last supper the condemned man ate fried chicken, fried potatoes, canned corn, cookies, peaches, berries and coffee. The death-watch reported this morning that Watts and Trinidad slept like logs all night. For breakfast this morning they had bacon and eggs, buttered toast, sliced peaches and coffee."

San Quentin, Sept. 10, 1926.—"Father Fleming of San Rafael was with Wolfgang this morning when executed for the slaying of a Los Angeles policeman."

Folsom State Prison, Feb. 5, 1927.—"Ed Sayer was escorted to the gallows with Father Hogan at his side. "I'd like a drink of whisky," was his last request. The liquor was given to him. After Sayer's execution the body was taken to San Francisco, and will be buried after a mass, at old St. Mary's Cathedral."

Attacking the character of criminals like Gerald Chapman, Sloper, or any other unfortunate, never helps the progress of the world; we must understand, and take away, the cause that made them "sinners" and infinitely happy in eating sumptuous meals immediately before execution. Poor deluded mortals, they figured their salvation depended upon a gallows confession, and their entrance into heaven upon quick release from Purgatory thru the amount of money a priest received for masses. **"High money, high mass! Low money, low mass! No Money, no mass!"** Too much heart, too much sentiment, too much emotionalism breeds public opinion that hands over **reason** to the spell of "Infallible Authority."

Rome as well as Horace Mann, saw the loop-hole in the Constitution and Amendments, namely "no mention that religion should not interfere with the

State." Mann's "Famous Ordinance" of 1787, was squelched—"Free Public Schools, Open to All, Good enough for all and attended by all, in which three things are taught—the Bible, Morality and Knowledge." Immediately the Parochial Schools sprang up and therefore America never has had a "Department of Education" with a secretary in the Cabinet. Had Chapman, Sloper and many others gone thru a physiological education on the system of Mann's Ordinance, even as Roman Catholics, they would have known, "Anyone can make an act of perfect contrition, or of the Love of God, without a priest; that is sufficient for salvation when a priest cannot be present." Most certainly it is sufficient. Why should it not always be sufficient? Those men with magical powers have come too late and help too few. Had Chapman, his kindred and those like unto him, been taught to recognize and live the principles of True religion they would have known their own Douay Bible reads: "For if thou confess with thy mouth the Lord Jesus, and believe in thy heart that God hath raised him from the dead, thou shalt be saved." (Rom. 10:9.) Deluded Roman Catholic criminals like those of the highest type refuse to interpret their own Bible. Concerning "Confession," it is interpreted for them in the note at the foot of page 254, Book of Hebrews, (Chap. 10:18), (Publishers, John Murphy Co.): Note—"As for sins committed

after baptism, they can only be remitted **in virtue of the one oblation of Christ's death.**" There is only one other reference in the Bible to "Confession" and this they resort to: "Confess your sins one to another." Jas. 5:16. This passage says nothing whatever about whispering sins into the ears of any especially authorized man or body of men, but there is just as much foundation in the text for a priest to confess his sins to the person he hears as for that individual to confess to the priest; there is not even a hint in the text about absolution being granted by a priest. Taking Gerald Chapman as a typical specimen of a developed criminal mentality, in such cases it seems natural that while the animal characteristics or anger, malice, hatred, envy, discontent and disappointment objectified, there was still the latent hope, that a priest would eventually crown the brow of crime with a halo of glory. Chapman and his kindred type pursue one phantom after another existing and not living. This criminal, drifting humanity, has no anchorage ground, but in the delusive hope that in the last analysis, just at quitting time, a priest has power to absolve them.

Regarding the here and hereafter—an ignorant mass of people are taught to believe that Christ's words directly spoken **to his apostles alone**—"Whatsoever **ye** bind, whatsoever **ye** loose on earth, shall be bound and loosed in heaven"—are still operated

by a duly authorized priest. Jesus gave to His Apostles, and to **them only**, for a specified period, the loan of the All-seeing Eye of the Divine Spirit, so that **they** could see thru a man or a woman, how they stood before their God; consequently, when the lying hypocrites, Ananias and Sapphira, came before Peter, they dropped dead at his feet. Like the Power to write Scripture and raise the Dead, the Power of the All-seeing Eye passed with the Apostles, and no individual ever since has had it to the same wonderful extent. No Successor was ever appointed to any apostle save Judas alone, and there is no use pretending otherwise. Suppose for argument sake we grant that a duly authorized priest has the power to absolve from sin—then there follows the question—why does he not use it? The very form of Roman Catholic Absolution nullifies all individual power right at the offset; for the priest starts out by saying:—"Dominus noster Jesus Christus te absolvat," (interpreted means—"Our Lord Jesus Christ absolves you.) If the priest, is, what he is taught to believe he is, an "Alter Christus" (another Christ), why does he not begin the form of absolution "I absolve you." A priest knows absolutely nothing as to whether Jesus Christ absolves the penitent or not, and if Christ **does**, the work is accomplished, or not accomplished, and the priest has nothing to do with it and might as well be absent

as present. A priest does not know how any soul stands before its maker, and millions have passed on believing that he did.

Some twelve months ago Death called a celebrated artist of the Moving Picture Realm—Rudolph Valentino. Multitudes in America believed Valentino to be a Mason, but at the time that an all-wise power had deadened the workings of his mind a visitor appeared at his bedside with a “piece of the True Cross of Christ.” This supposed relic was rubbed to the dying lips of Valentino, and its effect would have been very much the same had Rudolph been massaged with it—and not regenerated—(“except a man be born again he cannot see the Kingdom of God.” John 3:3). What applied to Valentino sick applied to Valentino well. Supposedly he had a purpose of amendment and intended to live according to the dictates of Romanism. Then he must renounce the wife he had sacredly married—according to United States Law ; it did not matter whether she had shared his joys and sorrows, it did not matter whether she had solaced or nursed him, it did not matter whether she had brought him little babies—to live with her would be **adultery**. Such is a specimen of the Anti-Christian dogma that has fastened its tentacles (hold) upon the body politic of America. Had a Masonic Valentino recovered and purposed marrying a Roman Catholic Poli Negri,

then he should have had to sign a document that any offspring of said marriage be baptized and educated Roman Catholic, and by the stroke of his pen he would have deprived the children not yet conceived of "Religious Liberty" of Consciousness—such is the practice of Roman Catholicism in this country today. Is this a sample of what Al Smith purposes to uphold?

CHAPTER IV.

LOOKING AHEAD

Americans, as a race, are far too tolerant and easy going, and far too prone to take other people at their valuation, with the result that their enemies have taken advantage of this characteristic, often to their undoing, and it will take a superhuman eleventh hour effort to save them from disaster in 1928 or 1932.

For bold effrontry the statement of Father John A. Ryan, D. D., of the Catholic University, in his book "Church and State," passes comprehension:—

"The Constitution may be changed and Non-Catholic Sects may decline to such a point that the proscription of them may become feasible and expedient."

It seems evident that in the forthcoming Presidential election we shall see a battle between Americanism and Romanism, and it is not at all unlikely that it will be a fight unto Death.

There must be something very wrong with the System of which Governor Smith is a very integral part because of the antipathy and intense bitterness aroused against it and an examination of the system in the light of prophecy will tell us what that something is.

“Ye have heard that Anti-Christ shall come, even now, there are many Anti-Christ.” (1 John 2:18.)

Now all students of Prophecy, whether Pentecostal, Scientific, Spiritualistic, Theosophistic or Pyramidistic are expecting a return of a Messiah, immediately preceded by a time of Universal Tribulation and trial.

The Man or Woman who can live in such days as these without seeing the force of Prophetic prefiguration is hopelessly blinded by Theological Preconceptions.

“Let there be lights—and let them be for signs.” Gen. 1:14.

“It shall bruise thy head,”—and “to the woman, I will greatly multiply thy sorrow, and thy conception, in sorrow shalt thou bring forth children.” Gen. 3:15-16.

“I will set my bow in the clouds and it shall be the sign of a covenant—waters shall no more become a flood to destroy all flesh. Gen. 9:13-15.

“He shall push the Nations even to the ends of the earth.” Deut. 33:17.

Which last was fulfilled when the Pacific coastline was populated.

“I will have mercy on the House of Judah and will save them not by bow nor by sword, nor by battle, by horses, nor by horsemen.” Hosea 1:7.

“As birds flying so will the Lord of Hosts defend

Jerusalem, defending also he will deliver it," Isaiah 31:5.

December 9, 1917, Four British Airplanes flew over Jerusalem, General Allenby entered on foot, not one shot was fired and the Ottoman Power, or Gentile rule, supreme for centuries came to an end.

The people answering said, "His blood be upon us and upon our children." (Matt. 27:25). Immediately the rains ceased to fall upon that land of milk and honey. The once Promised Land became a desert and so remained until the rains began again in the years 1906 and 1907. Since Palestine has become again a fertile land the Zionist movement is on foot—thousands upon thousands of Jews are flocking back to their beloved homeland.

"The chariots shall rage in the streets, they shall jostle one against another in the broad ways, they shall seem like torches, they shall run like the lightnings." (Nahuum 2:4). Our modern means of locomotion fulfill to the letter Nahum's predictions.

"In the last times some shall depart from the faith speaking lies in hypocrisy, forbidding to marry to abstain from meats, which God hath created to be received with thanksgiving by the faithful." (Roman Cath. Bible-Douay, 1 Tim. 1:3.) Roman Catholicism—its utterances and practices offer a very literal fulfillment of Paul's Prophecy.

"Speaking Lies in hypocrisy" Compare Al

Smith's declaration: "I believe in the support of the Public Schools," with "We don't want to be taxed for Protestant or Godless Schools. Let the public School System go where it came from—the devil," (Freeman's Journal—Official Organ of the New York R. C. Diocese.) If the Public School be Godless for the Child it must also be Godless for the Teacher. Why therefore have New York City, Chicago, Baltimore, Philadelphia, Buffalo, Cleveland, St. Louis, Los Angeles, San Francisco and Boston—**seventy-five per cent** Roman Catholic Teachers in their Public Schools? (Dr. A. C. Gaeblein's, March, 1926, number of "Our Hope.") Americans have slumbered in their chairs, dreaming away the hours, while this activity has been carried on—and thru the process of boring from within Romanism has captured America's sensitive Nerve—The Public School System. No wonder Governor Smith purposes to uphold it.

"Forbidding to marry." "Birth control is an abomination and a curse," said Cardinal Hayes to reporters on the Ferryboat between Oakland and San Francisco. Cardinal Hayes had with him Archbishop Hanna, Bishop John F. Mitty, Father Francis P. Duffy, Father Philip J. Magrath, and Sister M. Felicita of St. Vincent's Hospital, New York, Sister Mary Gabriel and Sister Mercedes. If Birth-Control is an abomination and a curse why has every mem-

ber of the above party been forbidden to marry? The Roman Catholic Church practices Birth Control does it not?

Why call a man Father? In Matt. 23:9 the Roman Catholic Douay Bible forbids it "Call none your Father upon Earth."

The Roman Organization is a vast money-making machine. It plays upon the most sacred of Human Feelings. It has always a sufficient number of clever men to exploit mystic souls. Those with mystical tendencies are susceptible to Ideals. This Organization forms their minds in early years and lures them into a sisterhood or priesthood. In convents and monasteries race-suicide must of necessity be practiced, because Nature's first fundamental living principle, upon which every great Nation rose from smallness into greatness, is the functioning of physical generation for the pro-creation of the species. Nuns and Priests are forced into a vibration unnatural and in consequence of their unnatural suppression and repression, and sometimes expression, their forms become either emaciated or bloated, and for lack of True Love they oftentimes have recourse to stimulants—because they violate the Laws of Generation and Re-Generation which are dynamic principles of the Physical Body. The downfall of every Nation begins when a multiplicity of the people of that Nation violate the procreative principle by re-

fusing to bear children. France passed her Association Laws in 1906-1908—too late. The convents fell, the monasteries were evacuated, the seed had been sown, and France must reap the harvest. Millions of People are interested in this subject concerning who rules America? Will America arise? Do her duty? Or will America bow down to the Roman Organization and barter away their Birthright for a mess of potage? This is The Question of the Hour. How will it be answered in 1928?

“Abstaining from meats,”—compare—“Third Commandment of (the Church)—Fast and abstain on the days appointed. Abstain means not to eat meat.” (Taken from the Baltimore Catechism of the Roman Catholic Church—No. 1—page 40.)

With the above goes the abstinence from cream or milk on “Ash Wednesday,” “Spy Wednesday” and Good Friday. Is it a sin to put cream in coffee and no sin to put whiskey in it? “I am against the Prohibition Law,” stated Cardinal Hayes to the reporters on the Ferryboat plying between Oakland and San Francisco. Did His Eminence understand the Eighteenth Amendment to be an American Protestant movement to do away with the mass thru eventually forbidding sacramental wine?

Oahspe Bible Page 779

“There are such as shut themselves up in

convents and nunneries devoting their lives to prayers, confessions, rites and ceremonies and so shut themselves off from the World. They appoint certain ones among them leaders and overseers, making themselves inquisitors over one another in the hope of purifying their thoughts and aspirations, constantly trapping one another for shortness, and then submitting to punishment, hoping thereby to check evil thoughts, words, and actions. Judgment is rendered against all such mortals, for their methods are for Mind imprisonment. These mortals are preparing themselves for bondage, having led neither a spiritual or corporal life. Yea, even in that same convent the manipulation of darkness instead of light. God created man with capacity of doing good to others and these ascetics labor for themselves in foolish proceedings and they do not do anything to meliorate the conditions of others, or when they do, they work for a selfish purpose. As the World goeth, it is easy to preach and call it religion, but the fruit must be measured by the City or State, that is saved from degradation and sin. Where Religion **reigns** there is Peace, Plenty, Love and Happiness. They cannot show in a single instance where a benefit has resulted to the state in consequence of their practices. They are snares for the imprisonment of the Soul and the Mind. After Death these people cannot enter Heaven and as it

happeneth that by imposing rites and ceremonies, strategems and cunnings they captured the Earth, so will they honestly believe they are still right, on the other side and persist to prove their fidelity, but they will suffer. Their doctrines show self for the chief consideration and it is not of God. Weigh the object and the end aimed at or final result in view, and know that these people are not of God, but of Satan. Weigh their prayers and estimate the value thereof by what is accomplished. Be not put off by the cunning of Satan's words in the mouths of Priests and Popes." Look matters square in the face and be true to God, thyself judging things that meliorate the condition of man.

CHAPTER V

"Babylon the Great" (Rev. 18:5).

The Apocalypse was particularly written to be our guide in the "time of the end" (read its opening verses). Its prophecy both reveals and conceals. Realities are veiled, and things and persons represented by signs and symbols. Since the City of Babylon had fallen before the days of John the Revelator, and was not a city built on seven hills, the literal city of Babylon could not have been intended, but from the historical and moral viewpoint, the analogy is most apt.

The symbol of Babylon for Roman Catholicism was well chosen and this interpretation is no new one, but was held long before the Reformation Period. To the theory that Papal Rome was Babylon Cardinal Newman answered, "If that be so Protestantism sails in the same boat," in some respects perhaps His Eminence was not far mistaken. As soon as apostasy commenced to show itself and Roman Catholicism began to put forth unscriptural doctrines and claims (early in the seventh century), so soon did true Christians begin to recognize in her the Babylon of the Apocalypse. Even in the sixteenth century Romanist expositors themselves had to admit that Baby-

lon meant Rome, not, of course, the Church of Rome, but Pagan Rome, declaring that the fall of Babylon was fulfilled in the overthrow of the Roman Empire by the Goths. This pretence that prophecy had been fulfilled was a subterfuge to turn the edge of the powerful weapon in the hands of the Reformers.

If we suppose, for argument's sake, that Babylon does represent pagan Rome, how can we explain the ten horns, which we are specifically told represent ten kings? As the Roman Empire did not break up into ten states until **after** its fall at the hands of the Goths, and as no ten kings at any time agreed to give their allegiance or power voluntarily to Imperial Rome, we are at once met with a stumbling block if we try to apply such an interpretation.

However, Papal Rome by alluring devices, ever since the break-up of Imperial Rome, has obtained the willing subjection of those countries which took the latter's place on the map of Europe, down to recent times, and still **claims**, at the coronation of every Pope, this subjection as hers by right, in the words:—"Know that thou art the father of princes and kings, the ruler of the terrestrial orb." (Note, the word "President" has not so far been incorporated in the claim.)

John the Revelator further foretells that Babylon will ultimately be destroyed and made desolate by

those who previously supported her. In connection with this, it must be remembered as noteworthy, that Pagan Rome fell to **new enemies**.

To bury these predictions in the distant past, or to transfer them to a possible future is ridiculous. The final stage ("make her desolate and naked") is being enacted before our eyes today and America needs to take to heart Paul's exhortation: "Stand fast in the **liberty** wherewith Christ hath made us free." (Gal. 5:1.)

The "seven kings" of Rev. xvii, 10, correspond to the "seven heads" of Rev. xiii, 1, of which one receives a deadly wound but revives, "kings" being used in a dynastic sense, and represent the different forms of Roman government.

When the Apocalypse was written, the five forms which had fallen were: (i) **Kings** (B.C. 750-510), the "head" existing in Daniel's time; (ii) **Consuls** (B.C. 510-498); (iii) **Dictators** (B.C. 498-451); (iv) **Decemvirs** (B.C. 451-443); and (v) **Military Tribunes** (B.C. 443—B.C. 27).

The form ruling in St. John's Day ("one is") were (vi) **Emperors** (B.C. 27—A.D. 284); and that "yet to come" (vii) **Despotic Emperors**, different in constitution to the preceding military emperors in that these last were absolute monarchs. This was the form "wounded to death" (Rev. xiii. 3) at the down-

fall of heathen Rome, A.D. 313: thus compared to former heads it had literally continued "a short space" (Rev. xvii. 10) (A.D. 284-313), while the final or eighth head—the Papacy—was to last 1,260 years.

Note particularly that the next governing head of the Empire, Christian Emperors, beginning with Constantine, not being of the Beast, are not alluded to in the prophecy. Their seat was not at Rome, but at Constantinople for the Eastern Empire, and at Ravenna for the Western, and it is not until we come to the Bishops and Popes of Rome that a "head" again has its seat of power at Rome. The Papacy, therefore, is the eighth head, a revival of the seventh ("healing of the wound" of Rev. xiii. 3), and consequently "**of** the seven" (Rev. xvii. 11).

Rev. xvii. 12, refers to the ten states which arose out of the Roman Empire in Europe, and whose kings were crowned by the Pope and received authority from him and could not exercise it without him, thus acknowledging his overlordship (verse 13).

Verse 15 denotes the wide extent of the Roman Church at the height of its power; verse 16 her downfall, a process which began with the Reformation in England, Germany and other northern countries, and which received a great impetus in the French Revolution of 1789, repeated in the French Law of Separation of 1905, to say nothing of her loss

of temporal power in 1870, and the process is still going on, in spite of the efforts Rome is making outwardly to give a contrary impression.

John foretold the rise of Babylon from the ashes of the Roman Empire, thus carrying on continuity right down to the close of the "times of the Gentiles," and history has borne out the words of Scripture.

We have seen that the prediction of the fall of the Roman Empire, and its break-up into separate kingdoms or states was fulfilled in history; then we are told another would "arise after them, Diverse from the first" (Dan. vii. 24), and would subdue three kings, equivalent to the "little horn" of Daniel, vii. 8, before which "were three of the first horns plucked up by the roots."

To find the meaning of the words "would subdue three kings," turn to 2 Thess. ii., where Paul describes the man of sin . . . the son of perdition, "as a mystery of iniquity" working, but at first, under restraint, and unable to develop until this hindrance, or "let," is removed (v. 7). In Paul's day this iniquity was pagan Rome; but on the downfall of the Roman Empire, came the opportunity for Papal Rome to develop its temporal power.

The first "king" to arise on the desmemberment of the Roman Empire was **Odoacer**, who ruled from 476-493: the first of the three horns to whom the

Popes had to submit, and whose overthrow they desired.

Odoacer was finally defeated—and afterwards assassinated—by **Theodoric**, king of the Ostrogoths, who was called in to subdue the increasing power of Odoacer. Thus fell the **first** horn.

Theodoric, however, proved himself such an anti-clerical king, that the Bishops of Rome intrigued against him, so that he was obliged to imprison Pope John I., and Rome split up into two factions, clerical and anti-clerical.

Theodoric and his successors ruled Rome for some sixty years, and the Popes, in despair, turned to Constantinople, and invoked the aid of the Eastern Emperor Justinian, who sent his general, Belisarius, to their aid, and the Goths were expelled from Italy. So fell the **second** “hindrance.”

The **third** barbarian power to hold sway over Italy was the **Lombard**, and this, in its turn, became intolerable to the ambitious Popes of Rome, and they, turning their gaze westwards, instead of eastwards, this time, sought the Franks as their protectors. As a result of earnest entreaties a bargain was struck, and **Pepin**, son of Charles Martel, and father of the famous Charlemagne, came to the rescue, uprooted the Lombards from Italy, and **presented their dominions as a free gift to the Pope**. Thus fell the **third**

horn, and the Papacy at last stood forth firmly settled as the "little horn" of Daniel, and fulfilling, both as to time, place, and manner of its origin, the symbolic predictions.

CHAPTER VI

FACE TO FACE

It is most noteworthy to notice that the Futurist view of Prophecy arose towards the close of the sixteenth century. It was promulgated by the Papacy to relieve her of the terrible stigmas cast upon her by the Prophecies of Daniel and John. It was a device of Anti-Christ to throw dust in the eyes of Christians, in fact in Christendom at large, and many have fallen for it. Instead of recognizing the foe in their midst today, they project their gaze into the future and picture some imaginary individual as the Anti-Christ, when:—"Even now are there many anti-christs." (1 John 2:18.) It is well to understand the meaning of the word "Anti-Christ," as the Greek word "Anti" in composition signifies "in opposition to" and "instead of" and "in the place of"—"Anti-Christ" therefore is applicable to a person (or Organization) which sets himself as a counterpart of the True Christ. The Term does not necessarily apply to an enemy of Christ only, but to an usurper, or vice-Christ who may be professing Christianity or be a member of a so-called Christian Church. When about to celebrate Mass, a Pope, Priest, Cardinal, or Bishop dons vestments significant of phases in

Christ's passion and trial. When fully vested the Celebrant of the Mass is an "Alter-Christus" (Another Christ). He remains standing with his back towards the people, because he is the Mediator between God and Man.

"The Priest (Catholic Encyclopedia, page 406, Vol. XII) is the intermediary between Man and the Divinity. The priest has power to forgive sins, to bless, to preach, to sanctify and to offer sacrifice." The priest need not necessarily understand the meaning of the Latin words he uses, a virtual intention of doing what his church proposes is sufficient. "A bad and immoral priest (Catholic Encyclopedia, p. 18, Vol. X), as an ecclesiastical official, does not offer up his own sacrifice, but the immaculate sacrifice of Christ." The offerer who offers up the Body, Blood, Soul and Divinity of Jesus Christ must be none other than himself, for "there is only one Mediator between God and Man, the Man Christ Jesus." (1 Tim. 2:5).

A mortal man who claims to be Christ, and to do daily what Christ did "once for all" (Heb. 10:10) must be classified as an anti-christ, "even now are there many anti-christs." (1 John 2:18.)

The doctrine that the substance of bread and wine can be, without the accidents, in the hands of a priest transubstantiated into Jesus Christ is a delusion—that which seems to be and is not. Man alone can

be transubstantiated or changed into the Body and Blood of Jesus Christ, because the Law of Transubstantiation as the Law of Transmutation operates alone in Man. This is a **Spiritual Process**, whereby the spiritual and material elements of organic nature are metamorphosed, or changed, into the essences that primarily caused them.

Those whose eyes are opened in these "latter days" can grasp the operation which takes place, in a manner far different to that assumed by the average Christian. When a man or woman is regenerated, or born again, the anamality of their natures is transformed into Spirituality, and they become new creatures in Christ.

A tribe of people whose evolution is not sufficient to awaken to a consciousness of the Truth, that "God is Spirit," "and they that adore him must adore him in Spirit" (John 4:24), (the same in the Roman Cath. Bible as the King James) are in a degenerate condition. A multiplicity of individuals believing that Christ enters them thru the process of eating and digestion and resides in their stomachs are in a lamentable state. The trouble Roman Catholics are causing in the United States, and have and do cause elsewhere, arises not from the inbred evil and deep seated wickedness on the part of the masses of the people, but because they do not know how to think for themselves. Their educational system has robbed

them of root Reason. They owe their allegiance to a foreign monarch who does the thinking for them.

Powers developed in error, in sex gratification and in selfishness will constitute the main army of Anti-Christ in the battle of Armageddon. These powers possibly may have been quickened, but they are not redeemed. Christ is within while Antichrist is without. The custom of Roman Clergy accepting a donation for the labor expended in connection with the imaginary transubstantiation of the substance of elements into Christ is purely Antichrist Activity.

Other manifestations of the Lie in Romanism are: The practice of sprinkling "Holy Water" around the casket following a "Funeral Mass." The Asperges being concluded, the priest takes a Thurible of smoking incense and wafts it over and round the corpse reposing in the casket. Between the Roman theory that the Soul is in Heaven, Hell or Purgatory, and the Pagan idea that it hovers around the corpse, there is a contradiction in terms and a basic error.

Again the Roman Catholic is taught:—(Baltimore Catechism No. 1, page 47): "The Church is the House of God, where the living God dwells." From this belief comes the custom of raising the hat when passing the Roman Catholic "Church"—God dwells there. In the light of Acts 17:24 (the same in the Roman Cath. Bible as in the Protestant), "God being

Lord of Heaven and Earth, dwelleth **NOT in temples made with hands,**" thus this belief and practice are delusions.

From September 4th to 8th, 1927, Fifty Thousand (50,000) delegates assembled for the "Roman Catholic Charity Conference" in Los Angeles, California. Had they assembled for the purpose of liberating causes that would offset the need of Charity, they would have been using Godly means to effect the establishment of Christ's Kingdom on Earth; instead they foster Poverty and gratify their own instinctive Greed for Lordship, both Characteristics of the Anti-christ Spirit.

All the Councils of the Roman Catholic Church, from that of Nicea (325) to that of the Vatican (1870) have ended their Dogmatic Canons and Decrees by the word "Anathema." (Catholic Encyclopedia, page 414, Vol. 1)—"Anathema means cursed and devoted to destruction. It signifies the exclusion of a sinner from the society of the faithful; and was pronounced chiefly against heretics, ending in these words: "Wherefore in the name of God the All-Powerful Father, Son and Holy Ghost, of the Blessed Peter, Prince of the Apostles, and of the Saints, in virtue of the power which has been given us of binding and loosing in Heaven and in Earth, we deprive N..... himself and all his accomplices and all his abettors of the Communion of the Body and Blood

of Our Lord, we separate him from the society of Christians, we exclude him from the bosom of our Holy Mother the Church in Heaven and in Earth, we declare him excommunicated and anathematized and we judge him condemned to Eternal Fire with Satan and his angels and all the reprobate."

Form of Anathema Marantha: "May he be damned at the coming of the Lord, may he have his place with Judas Iscariot, he and his companions, Amen."

The United States of America in the Light of Romanism is the only "Heretical" polished Nation on earth. On the Continent of Europe, or in the British Isles, a priest cannot, or may not, celebrate Mass without a server or assistant, but in America it is permissible for him to celebrate Mass alone.

In "Dangers of the Day" (by Monsignor J. S. Vaughn, page 9) we read: "We draw the American atmosphere in with every breath. It is vitiated, heavily charged with the poisonous exhalations and noxious vapors of every variety of heresy."

(Quoted by Dean Inge in the Morning Post of May 27th, 1925, and taken from an American Roman Catholic Newspaper). "Protestantism, the murderous hag, is slowly dying of corruption and congenital rottenness. Protestantism—we would draw and quarter it—we would impale and hang it up for crows to eat; we would tear it with pincers and fire

it with hot irons; we would fill it with molten lead and sink it in a hundred Fathoms of hell fire."

And the reader must not run away with the idea that the **following** blasphemous claim is merely an obsolete mediaeval assumption, which is hardly fair to quote in these enlightened days, on the ground that no Pope of today would dare utter it.

The Papal claim of equality with the Almighty is, like its claim of Divine guidance and infallability, just as stoutly maintained, if less crudely and blatantly expressed, in the **present** as in the past: as witness the following from Cardinal Manning, acting as the mouthpiece of the Pope in England:—"My Lord made me subject of no one on earth; in his right I am Sovereign. I claim to be the **supreme judge and director of the consciences of men I am the sole, last supreme judge of what is right and wrong.**" (Taken from The Tablet May 2nd and 9th, 1925).

It is a fact that Romanism has held many good people. These it is who have and will "come out of her" and leave her to her doom, floundering in the mire of Armageddon; blinded by her own furies and deeds and heeding not the warning signals she rushes on to her end fired by the ambitions of Lucifer and his fallen angels, namely, To be God. (See Rev. 18:4).

CHAPTER VII

RETROSPECTION

The real investigator of the late war was Rome, using Germany and Austria as her tools in the drive for Universal supremacy. "A new Roman-Germany Empire shall rule the world," wrote the ex-German Emperor in November, 1914. Immediately after the Fall of the Pope's Temporal Power in 1870, no less an authority than Cardinal Manning wrote in *The Tablet* of January 24, 1874: "There is only one solution of the difficulty and that is the terrible scourge of a continental war, a war which will exceed the horrors of any of the wars of the first Empire. It is my firm conviction that the Vicar of Jesus Christ will be put again in his rightful place. But that day will not be until his adversaries will have crushed themselves with mutual destruction."

The war that Cardinal Manning so aptly and confidently foretold in which the Pope's adversaries were to annihilate each other had just the opposite result to that so surely expected, because at the eleventh hour Protestant America stepped in.

That the German Imperial Government regarded the Vatican as an ally is demonstrated by the following incident: (New York Times of July 17, 1917)—

Bonaventura Cerretti (now Cardinal, and once auditor of the Papal Delegation at Washington, D. C.) was called home to Rome in the Summer of 1917. When ready to sail from Washington, he appeared before the Spanish Ambassador to secure from the German Government a guarantee from attack by the submarines then infesting the Atlantic. The Kaiser's government assured the Spanish envoy that Bonaventura Cerretti would be fully protected if he sailed upon any vessel flying the Papal flag. Cerretti next makes his appearance at the sittings of the Versailles Peace Conference as the representative of Pope Benedict XV. He made demands, especially on the late President Wilson, that sections 122 and 148 of the pending peace treaty be changed. Such took place long before the Senate of the United States was permitted to see the treaty or even to know anything of its contents.

The Armistice of 1918 brought to naught the schemes for the restoration of the Temporal Power, but the astute Vatican never naps.

The foremost exponent for a League of Nations was Benedict XV. The idea originated with the Pope and not, as is generally supposed, with the late President Wilson. This fact was admitted (ref. The Tablet of May 2, 1925) by the Jesuit Father Brampton, addressing in London the "Catholic Council for International Relations." The learned Jesuit began:

"However much the nations which have been at war may find themselves politically opposed in religion they are all united under one head, the Vicar of Christ, (is that a lie spoken in hypocrisy?) what could be more fitting than such a vast and far reaching Spiritual Power should be represented on the League of Nations on terms acceptable to the Holy Father." Continuing Mr. Henry Somerville elaborated to the same Conference what the terms acceptable to the Holy Father would be: "It was necessary," he said, "for the proper functioning of the League that the Pope should be not only admitted to its councils, but admitted in his proper position and in his proper place as its **head**."

In spite of the Versailles Fiasco the old dog-in-the-manger attitude was persisted in and the World Court was to constitute a tribunal of authority on international law. President, M. De La Torriente Pereza, of Cuba, a Roman Catholic; Vice Presidents: 1st, Pusta of Esthonia, a Roman Catholic; 2nd, Count De Ginneno of Spain, a Roman Catholic; 3rd, M. Fortoul, of Venezuela, a Roman Catholic, and 4th, Sir Robert Cecil of England, a Protestant; and so the World Court was to be eighty-three and a third per cent Roman Catholic.

Passing on to the Council of the League, which under the working arrangement had a right to appeal to the World Court for advisory opinions, we

find that of this council, M. Vandervelde, of Belgium, is a Roman Catholic; M. DeMello Franco, of Brazil, is a Roman Catholic; Dr. Benes, of Czechoslovakia is a Roman Catholic; M. Quero Boule, of Spain, is a Roman Catholic; M. Sjoborg, of Sweden, is a Roman Catholic and M. Guani, of Uruguay, is a Roman Catholic. Of other faiths we find that there are two, namely: Sir Austen Chamberlain, of Great Britain, a Protestant and Viscount Ishii, of Japan, an adherent of the Religious Faith of Japan. So we find that the Council is seventy-five per cent Roman Catholic. From the Council we pass on to the Assembly, the following to have representatives in the Assembly: Abyssinia, three, all Roman Catholics; Albania, two, all Roman Catholics; Austria, two, all Roman Catholics; Belgium, six, all Roman Catholics; Brazil, six, all Roman Catholics; Bulgaria, three, all Roman Catholics; Finland, three, all Roman Catholics; France, twenty-four, all Roman Catholics; Haiti, Honduras, one, a negro, (faith unknown).

In the Light of America's Great Seal, Providence has protected the nation from becoming involved in those entangling relationships saturated with Romanism. The countries so profusely represented in the World Court, Council and Assembly, are typical of nations to which the words of Lord Macauley are applicable: "During the last three centuries, to

stunt the growth of the human mind has been her chief object. Throughout Christendom, wherever advance has been made in knowledge, in freedom, in wealth and in the arts of life has been in inverse proportion to her power. The loveliest and most fertile provinces have, under her rule, been sunk in poverty, in political servitude and in intellectual torpor; while Protestant countries once proverbial for sterility and barbarism have been turned by skill and industry, into gardens and can boast of a long list of heros, statesmen, philosophers and poets."

CHAPTER VIII

COMING HOME

Now Prophecy, and that of the Great Pyramid in particular, warns us that the year 1928 will see the commencement of that world-wide period of trial which is so universally expected, and which will probably be ushered in by universal phenomena in the realm of nature, the Pyramid, in fact, revealing the exact date as May 29, 1928.

Furthermore, Astronomers and Seismologists, by long observation of solar activity, which goes thru definite phases of periodic increase and decrease are able to forecast beforehand when such periods of increased activity will be reflected by abnormal conditions in the Earth, producing violent seismic disturbances.

In this way the French Astronomer, Moreaux, predicted exactly the great San Francisco earthquake of 1906, and also the Messina disaster two years later. Moreaux has issued another warning, and it is that in the year 1928, most abnormal conditions will be produced, and a severe earthquake shake Rome.

The Vatican Council prematurely adjourned on November 11, 1870, having declared the Pope infallible—and it is well worth remembering, no Pope

as yet, has ever used the gift. The hasty adjournment of the 1869-1870 Ecumenical Council was precipitated by an unearthly darkness causing confusion and terror amongst the delegates. Was this a Divine warning that the 1,260 years of the Beast's reign had terminated?

Undaunted, the Italian "Tribuna", of July 2, 1925, reports that preparations were then being made to reconvene in 1928, the Vatican Council that broke up in terror in 1870. Thus, synchronizing with Governor Smith's drive for the United States Presidency, all the Cardinals and Roman Catholic Bishops throughout the world, are scheduled to be in Rome. This fact is very significant in the light of the following: (quoted with acknowledgement to Dr. Duncan McDougall, M. A., Vancouver, B. C.)

If The Pope Comes To Washington

"If the Pope comes to Washington," began a government employee in a conversation in the Capitol building some time ago.

The remark went no further.

"The Pope will never come to Washington," was the rapid-fire retort. "The red-blooded, militant men of the city will never stand for it. And the red-blooded, militant men of the nation will never acquiesce, either. Any effort to set up a Vatican in Washington will meet the fiercest resistance that the

American people have ever offered to any impending danger. Opposition will be almost unanimous."

"If Mussolini falls, where on earth can the Pope go?" is the new query that leaps from the lips.

Arrogant, aggressive, and ruthless, Roman Catholicism today stands in the national capital of the United States, face to face with all the forces of protest. Enemy eyes, enemy with meaning glances. The situation partakes of the nature of a deadlock. Romanism is firmly entrenched. Its strategy has been slow and subtle and patient. Yet the anti-Papal forces in Washington are more active and alert than ever before. Their task of wrenching the pivotal positions from Catholics is not an easy one, but they are aware of the seriousness of the duty confronting them.

The sting of Catholic audacity and assurance in the Capital City of the United States has occasioned a new spirit of fellowship and toleration among many divergent groups. They differ on many points, but they agree in detesting Catholicism. They agree in the relentless determination to crush it on American soil. The "United Front Against Rome" is a fact.

The situation in Italy has stirred anti-Catholics of all descriptions, for all know what it may mean. The downfall of Benito Mussolini, renegade Socialist who has become the most despotic and the most danger-

ous Catholic ruler in the world, is only a matter of time. When it comes, whether in weeks, months, or years, the probability of the exile of the Pope from Rome is strong. A Socialist or Communist government in Italy would tolerate no international emperor in the Vatican. A democratic republic would undoubtedly subject him to strict regulation that might make him desire to emigrate.

Driven from Italy, where would the Pope go to establish a new Vatican? Would he come to Washington?

Romanists are feverishly preparing for such an eventuality. Some of their papers have openly hinted at the possibility of an American Mussolini arising to "deliver" the nation from reformers and labour unions. But Fascism cannot get far in America under normal circumstances; and **so relics are being brought from Europe, and stories of miracles performed by them are being assiduously circulated.** A re-birth of the odious and ugly superstitions of the Middle Ages would put the masses in a better frame of mind to endure Fascist domination. This is why Papist plotters are doing all they can to re-establish belief in saints' bones, virgins' toes, holy water, and similar abominations.

Washington has been diligently studied and utilized by Jesuits as a strategic centre. Even a summary glance at their embattlements there amply

confirm Mr. Coleman's indictment of Rome as being, not primarily a church, but a gigantic political and financial conspiracy. The Church of Christ spreads out her forces in obedience to the command to carry the Gospel to the whole world; the Church of Rome concentrates her forces at the seat of political power. The Capitol and the White House are hedged about by Rome as with a triple ring of steel. No senator or government official or diplomatic representative in Washington can enter or leave his house or office without passing the grounds of some imposing Romish institution.

Georgetown University, a Jesuitical institution, covering 70 acres of land, is within two miles from the Capitol building and lies directly out Pennsylvania Avenue. The very architecture and style of the buildings are highly suggestive of feudalism and European castles. The campus is surrounded by huge walls containing many stone buildings that a stranger might take for fortresses. Most of the important national governmental buildings are between Georgetown University and the Capitol—the **White House**, the **State Department**, the **War, Navy and Treasury Department buildings**, the **Postoffice Department, etc.**

The Catholic University of America overlooks the Capitol from the north, surmounting another important hill that, from a military standpoint, has tre-

mendous strategic value. The great Monastery of the Franciscan Monks also stand here. Numerous granite buildings occupy this height. It is here, according to some allegations, that the Vatican would be located if the Pope ever came to Washington!

The Monastery of the Franciscan Monks is a revelation to those who visit it. Guides conduct visitors down stone stairs into an underground cavern. Candles and dim lights furnish the only illumination in this mysterious subterranean edifice. The sunlight never comes in. The guides are laymen in white uniforms of the 4th Degree of the Knights of Columbus—uniforms very similar to those worn by the Ku Klux Klan.

The uncanny labyrinth through which the stranger is led is said to be a representation of the interior of the Catacombs of Rome. Here and there, small chambers are found, in them being shrines of "saints," where deluded devotees may kneel and perform the superstitious foolishness of duped believers in Romanism. Incense is always burning and acts as a mild soporific. The thoughtful observer recalls the black magic of the Dark Ages and the evil machinations of drug demons like "Dr. Fu Man Chu" in Sax Rohmer's stories, and wonders if the same incense has been used elsewhere in larger quantities and for other purposes, and who and where are the victims.

The passages in the underground edifice are not all open. More than once the visitor meets iron gates beyond which he may not walk. What is in the caverns of sable mystery he cannot know. Dim light and complete darkness are just ahead. We remember the thrill of horror with which Europe read of the opening of the dungeons of the Inquisition in Spain—how the enraged populace, breaking into the monasteries, found their way with torches into just such underground caverns as these, and discovered, walled up in niches, or chained in pestilential dungeons, living human beings, stark naked, with long clotted hair and nails like birds' claws. Some of these were quite blind; others went raving mad when brought into the light. Some were recognized by their horrified friends as respectable citizens who had mysteriously disappeared from their homes ten, twenty, thirty years before; others had been tortured beyond all recognition. Surely, "the dark places of the earth are full of the habitations of horrid cruelty." For the rulers of the "land of liberty" who have allowed these dungeons to be dug out, history has been written in vain. And the White House, the War Department, the Congressional Chambers, and other structures in which governmental power is supposed to reside, are but a few minutes' distance away!

The Roman Catholic Hospital, an 8-foot stone wall

around it, stands near the House Office building in which members of the House of Representatives have their offices. An entire block is occupied by it. Unlike most hospitals, this concrete building is dark, forbidding, and constructed as if it were intended some day to be utilized as a post of defence, a place in which to store munitions, a barracks for soldiers. True, it is a hospital today. But what Catholic institutions are today is beside the point when it is recalled that they become in lands in which priestcraft gains the license to consummate its nefarious designs.

On the hills southwest of the Capitol is the Country Club of the Knights of Columbus. The Club is due south from Georgetown University. It is also directly beyond the United States Naval Radio Station and is a straight line from the Capitol.

Within a stone's throw of the **Congressional Library is St. Peter's Church**, another massive building. **St. Patrick's Church** not far away occupies a whole block. It is the rendezvous of foreign diplomats, many of whom are dyed-in-the-wool Catholics. **In no other capital in the world is the diplomatic corps so thoroughly representative of Rome.** Every republic in South America keeps a large diplomatic staff in Washington, all of them trained in the narrowest tenets of Rome. They see practically nothing of America outside of Washington, and they see nothing in Washington to disturb their belief that Ameri-

ca is ruled from Rome. **St. Joseph's, St. Dominic's, and other Catholic Churches, form a ring around the Federal buildings.**

Some 50 or 60 other Papal buildings are scattered in every part of the District of Columbia. Chance callers in Washington do not know what they are or who owns them. Many residents of the city do not know. But they belong to the Catholic hierarchy, and their potentialities are so obvious that he who runs may read.

A \$5,000,000 "Shrine of the Immaculate Conception" near the University of America is now under construction. It will be the largest edifice of the Catholic Church in North America and one of the greatest basilicas in the world. It will be 494 feet in length and 272 feet wide. Its height to the cross on the dome will be 204 feet; the diameter of the dome will be 90 feet, and the campanile will be 332 feet high. The monks' dormitory of the "shrine" is to cost \$600,000. In addition to this, a substantial sum is to be used in building a library 150 by 207 feet.

The total sum of \$200,000,000 is to be expended on new buildings at the Catholic University; so the \$5,000,000 for the "Shrine" and the \$600,000 for the dormitory are but drops in the bucket.

There are 8,000 students in Catholic schools of one kind or another in the District of Columbia. The

“colleges” maintained by the hierarchy in Washington and vicinity number about thirty. Priests and nuns are in charge of all of them. The House of the Good Shepherd contains about 100 inmates and 20 nuns.

Georgetown University specializes in a “course in diplomacy” by which young Catholics are prepared for secretarial and other key positions in American embassies and consulates. The job of placing Papists in these **key positions** has been carried out with amazing success. Anyone who knows the moral code of the Jesuits need not be told the kind of crooked diplomacy that must result from such a training.

Georgetown also specializes in “military science and tactics,” in which it gives a highly efficient course of training. It might not be beyond the mark to say that Georgetown turns out more fully qualified army officers than all the non-Papal institutions in America combined. So when the Pope comes to Washington, or the American Mussolini appears to “save America,” **the graduates of Georgetown are ready to obey the summons to help to rule the country, whether by diplomatic duplicity or by armed force.**

All this preparedness of the cohorts of Rome has been accomplished quietly, steadily, before a corresponding preparedness on the part of the anti-Papal

Americans had manifested itself. Blindly the masses of the country have permitted the Roman octopus to stretch forth its tentacles. Rome was on the ground early. The priests, who are adepts at securing "real estate" where cities are likely to grow up, began to secure land around Washington as far back as 1834. Georgetown was founded long before the Capitol itself was built, and Rev. John Carroll, first bishop of Baltimore, was in favor of building it on Capitol Hill. It was decided that the hill was "too far out in the country," and the heights at Georgetown were selected as being nearer the then center of the city. So Uncle Sam has for his Capitol merely the Pope's leavings.

Such is the foundation of the Pope's dream of transferring his palace from the banks of the Tiber to the banks of the Potomac. Will the dream come true? If stone and concrete fortresses on tactical sites in the city of Washington could avail now, as they once might have availed, the conquest of America would be already complete. **And the Eucharistic Congress (1) which is to be held in Chicago in June**

Note (1)—Protestant England arose in protest against the Eucharistic Congress being held in London in 1908, and the then Premier Asquith forbade it. It was held in Chicago, June, 1926, and its programs printed in thirteen different languages. It resembled a magnified Ellis Island; the English language was never heard, and it is presumed many of its foreign delegates are still in the United States of America. If so, will they vote in 1928?

of this year is intended to mark the formal inauguration of the Campaign which is to lay America at the Pope's feet. That Congress is expected to bring a million Romish visitors to Chicago, including a Papal legate, a large number of Cardinals, and a veritable host of other Romish dignitaries. The American nation may well await the result with some misgivings.

The anti-Papal forces say the Pope shall not come to Washington. How do they mean to prevent him? Will the immigration authorities hold up the Pope at Ellis Island as an undesirable alien? Rome is quite prepared to overcome that difficulty. There never were so many American Cardinals as there are to-day, and it is freely hinted that the next Pope to be elected will be an American. **The protests of all the "heretics" in America would not affect the policy of Rome,** any more than the barking of so many curs at her heels. But there is one thing which even yet may turn the scale. There is no **"odour of sanctity"** about Washington, no authority of antiquity. It lacks the prestige of "the Eternal City." Jupiter might as well come down from Olympus to rub shoulders with the common herd, as the Pope come to Washington. An old minister in the Highlands of Scotland, prophet as well as preacher, more than one hundred years ago, gave as a sign of the imminent Coming of Christ:

"The Pope shall leave the Vatican,

And build on Zion Hill.”

This would be the finishing touch that would positively identify him as **the Man of Sin and Son of Perdition**. So let the anti-Papal forces of America take heart. The Pope may even yet be led to change his plans about coming to Washington.”

CHAPTER IX

THE FUNDAMENTAL ERROR

Roman Catholics believe (they don't know) that their so-called Church rests upon God's authority. Immutably upon the "rock" did Christ build his Church, but the foundation rests not upon the "rock" that Roman Catholics imagine.

The Master led his apostles to the great quarries of Cesarea Philippi and he asked them the question: "Whom do men say that the Son of Man is?" (Matt. 16:13 Douay Bible.)

They answered, "John the Baptist, Elias, Jeremias or one of the prophets."

Then Jesus asked, "But whom do you say that I am?"

Peter responded, "Thou art Christ, the Son of the living God."

And Jesus answering said "Thou art Peter; and upon this rock I will build my Church."

To discover the "rock," go to the Greek Testament and learn that "**this the rock**" is in the feminine gender. The Master used the noun "petra" and the pronoun and article correspond with it—"epi taute te petra." Had he built his Church upon the mortal fallible Peter, who afterwards denied him, he would

have used the masculine words, "epi (upon) touto to petro."

Confusion seemingly arises because the Greek word for a rock or stone that is movable by hand or foot is "petros" and that was Peter's name.

The Greek noun for the immovable quarry is "Petra," and it was upon that, or Peter's confession, that Jesus Christ built his Church. The Apostle Paul so understood it when he wrote in Romans 10:9 (Roman Catholic Bible) :

"For if thou confess with thy mouth the Lord Jesus, and believe in thy heart that God hath raised Him up from the dead, thou shalt be saved."

The very definition or derivation of the word Church, and its Biblical meaning, immediately throws Roman Catholicism aside from having any possible right to claim for itself even a branchship in the Church as established by Christ. The word Church comes to us through the old Scotch "Kirk," the Anglo Saxon "circe," the Latin "ecclesia" and the Greek "kurios." All mean the same thing—those souls that have been selected from the body of mankind and belong to the Lord or the "kurios." They constitute the army of the redeemed, they are Christ's mystic body. They constitute a spiritual, invisible creation, and over them Jesus Christ is head. Take the Roman Catholic Bible and see how beautifully the church is pictured :

“And he is the head of the body, the church, who is the beginning, the first-born from the dead; that in all things he may hold the primacy.” (Cor. 1:18.)

Certainly Jesus Christ is the head—the primate—and his Church never was, is not and never shall be divided. It is a spiritual thing, a mystic thing, an invisible thing. It is a blasphemy to say the Pope or anybody else is even the visible head of any invisible body.

There is no such thing in existence as a Roman Catholic Church, a Protestant Church or any other of such visible creation, in the true sense of the word “Church.”

The “Church” of Rome is the essence of corruption generated in ignorance. Its members become parties to the economic system that breeds harlotry, crime, intoxication, penitentiaries, asylums, orphanages and hospitals. The motive of Romanism is not to come out of the world and develop qualities of Godliness, but to enter the domain of politics for material ends. This spurious system has contrived at holding multitudes hypnotized by intermittant inventions—and yet boasting she always remains the same.

Birth Certificates of Some Roman Catholic Inventions

Prayers for the dead, in the year A. D. 300.

Making the sign of the Cross, A. D. 300.
Worship in Latin language, A. D. 600.
Adoration of Mary and saints, A. D. 788.
Adoration of the cross, images, and relics, A. D.
788.

Blessing of bells, A. D. 965.
Fasting, Lent, Advent and on Fridays, A. D. 998.
Fabrication of "holy water", A. D. 1000.
Marriage of priests forbidden, A. D. 1079.
Rosary beads invented, A. D. 1090.
Sale of Indulgences, A. D. 1190.
Sacrifice of the Mass, A. D. 1215.
Transubstantiation of bread, A. D. 1215.
Adoration of the wafer or host, A. D. 1220.
Auricular confessions of sins to a priest, A. D.
1215.

Cup forbidden to people at Communion, A. D.
1414.

Purgatory proclaimed, A. D. 1438.
Apocryphal books added to the Bible, A. D. 1546.
Immaculate conception of Mary, Dec, 8, 1854.
Infallibility of the Pope, 1870.
What next?

The True Church

The **Church** is that **invisible body** in which and
thru which, the **Christ Spirit is working** for the up-

liftment of Humanity. When an individual is regenerated, that individual is redeemed from the lusts of the flesh and the greed for money. He becomes the priest of his own soul, and builds a temple, without the sound of a saw, or the stroke of a hammer, in which the **living presence of God** is a **revealed reality**. Only those who have finished their service to Mammon are eligible to membership in the **Church of Jesus Christ** and **God alone knows who they are**.

CHAPTER X.

1928? WHAT WILL IT BE?

In the late Mr. Henry E. Huntington's Foundation is found a copy of the Famous Bull of Demarcation of Pope Alexander VI, confirming to Spain and Portugal their respective fields of discovery in the New World. It takes its place beside the book in which the German, Martin Waldseemuller, first suggested the name America for the new land. It was Pope Alexander VI who sent the first missionaries to America and the Catholic Encyclopedia, page 290, Vol. 1, states:—"Notwithstanding the magnificence of his household and his passion for card playing he was strictly abstemious in eating and drinking, though one of the wealthiest men of his time. In his 29th year he drew a scathing letter of reproof from Pope Pius II for misconduct in Sienna, which had become so notorious as to shock the whole city. Even after his ordination to the priesthood he continued his evil ways. Towards 1470 (he being a Cardinal) began his relations with a Roman lady, Vanozza Catarei, the mother of his four children—Juan, Caesar, Lucrezia and Jofre. He set about dispensing justice in an admirable manner (in Rome), for within a few months over two hundred and twenty assassinations

took place. Every culprit was hanged on the spot and his house razed to the ground. On July 27th, 1501, Alexander left Rome to survey his conquests and left Lucrezia (a widow of 23 years) in the Vatican with authority to open his correspondence and conduct the routine business of the Holy See."

Since this "Vicar of Jesus Christ" drew the line of Demarcation on the American Continent his successors and emissaries have always deeply interested themselves in America's welfare! "If our grand ideal of making America a Catholic Country," said Father Daniel C. Cunnion, "is to come to pass we shall be indebted to the Knights of Columbus for its unparalleled aid. In the Catholic Daughters of America, nearly 200,000 in number, Catholicism also has a latent power and potential asset. It is for you to be the missionaries and crusaders." (New York Times, Oct. 13, 1925.)

The sentiments expressed by priest Cunnion voices the designs expressed by the Knights of Columbus in Convention at St. Louis some sixteen years ago. It was the St. Louis declaration that alarmed Protestant America and awoke a militant defensive sentiment asking:—"What country can the Knights of Columbus name that is better to live in than the United States?" What country has Romanism produced equal to the United States? If they have produced an equal, what country is it?

The Knights of Columbus, assembled at Portland, Oregon, August 4th, 1927, issued a statement to the press "that they stood firmer than ever on the Mexican situation, yet knowing that it would be perfectly absurd for the Order to demand the United States Government to intervene in the Mexican fight between Church and State and that nothing of the sort was intended at Philadelphia or Portland."

Compare the above with this one.

When the Knights of Columbus met at Indianapolis, July, 1907, a feature of the secretary's report sets forth at length how the federation had taken action "refraining the United States from any act of intervention in Congo affairs," when atrocities were perpetrated under the rule of his Roman Catholic Majesty Leopold I of Belgium.

Roman Catholicism has grown strong thru immigration and propagation and has fixed her rapacious eyes on the United States of America. Romanism is in politics without strictly allying herself with any party, loving both and hating neither; thus she can control all political parties and have the opposition of none. As between the two great political parties contending for power in America—Romanism hopes to hold the mastery and use it to advantage in 1928.

There is a prediction that the "beast doeth great wonders" and what greater miracle, since Moses

struck the rock, than with a Senate and Congress 95 per cent Masonic:—

In the Department of State, 61 per cent of officials are Roman Catholic; in the Treasury Department, 70 per cent; in the War Department, 70 per cent; in the Department of Insular Affairs, 89 per cent; in the Department of Justice, 73 per cent; in the Indian Affairs Office under the Department of the Interior, 93 per cent; in the Bureau of Education, 60 per cent; in the Congressional Library, 63 per cent; in the Office of the Alaskan Railroads, 100 per cent. (Statistics by Dr. Lysle of Willamette University.)

The gallant Knights of Columbus for duplicity are worthy of their exemplar, Christopher Columbus, originally "Cristoval Colon," but whose true origin for propaganda sake, is obscured.

The renowned alleged Genoese was a wily Hebrew, the son of Domingo de Colon and Susana Fonterosa, a Jewess. Colon (Columbus) hid his identity because under the Spanish administration of his day hundreds of Jews were buried alive. He was an Italian in Italy, a Spaniard in Spain, and signed his contract with the Spanish Sovereigns—"Cristoval Colon." On his voyages of discovery his interpreter was a Jew (Luis de Torres). His physician was a Jew (Maestre Bevnal) and his surgeon was a Jew (Marco). Why has not Columbus been canonized? Why? Because the "Devil's advocate" in the process

of canonization might unveil Colon's true character, as set forth by Justin Windsor, Librarian of Harvard University, and Dr. C. Kendall Adams, President of the University of Wisconsin, viz: Colon (Columbus) was "little better than a pirate, a betrayer of innocent girlhood, a wife deserter, a slave trader, a tyrant, and a man of boundless cupidity." Is it any wonder genuine Americans are somewhat suspicious of the alleged oath of the Knights of Columbus or their intentions and activities? Dr. Henry Brown of Spokane, Washington, suggested the following inscription for the proposed monument at Walla Walla: "To the memory of Christopher Columbus; in grateful recognition of the fact that he was the originator of American Slavery and the first slave-driver in the New World."

Resting upon the premise contained in **America's Great Seal God rules the Nation. Religion** coming from the root-word "Ligare" signifies, "to bind back" or "to tie again," and so in **America Man is given the choice of practicing it—or not.**

Neither the **Bible** or any **Man's Conscience** ever told him to go to Mass, to confession to a priest, or to fast and abstain on certain days.

Persons whose Spiritual Limitations make it impossible for them to see **behind the veil of such anti-christian practices** are to be pitied and helped, if

possible, but not blamed. Nevertheless the bigotry of unregenerated individuals is a power in the land, especially when utilized by crafty exploiters. This factor being positive makes the greatest showing because it is coordinated and centralized.

Romanists are deceived in the belief that their "Church" was founded by **Christ** and that it must make **one grand stand in 1928 to capture Christ's** typical Nation by securing **the Presidency**.

To Governor Smith's aspirations the answer is:—
"Idolator . . . Reverse."



T4-BBL-492

